## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Previous Operator Signature

## State of New Mexico

Energy, Minerals & Natural Resources Department

## **OIL CONSERVATION DIVISION** 2040 South Pacheco

Revised October 18, 1994 Instructions on back nit to Appropriate District Office 5 Copies

Santa Fe, NM 87505

| District IV<br>2040 South Pac                                      | heco. Santa F                 | e. NM 87504                       | ξ.  |                                       |                                   | •                                |                                  |                     |                              |                          |   | AMI                         | ENDED REPORT                         |  |
|--|-------------------------------|-----------------------------------|---|---------------------------------------|-----------------------------------|----------------------------------|----------------------------------|---------------------|------------------------------|--------------------------|---|-----------------------------|--------------------------------------|--|
|  |                               |                                   |   | )WABL                                 | E AND AU                          | J <b>THORI</b>                   | ZATIO                            | ON T                | O TRA                        | NSP                      | ORT   |                             |                                      |  |
|  |                               | <sup>2</sup> OGRID Number<br>6137 |   |                                       |                                   |                                  |                                  |                     |                              |                          |   |                             |                                      |  |
| Devon Energy Production Company, L.P. / 20 N. Broadway, Suite 1500 |                               |                                   |   |                                       |                                   |                                  | Reason for Filing Code           |                     |                              |                          |   |                             |                                      |  |
| 4  |                               | RC - Recompletion                 |   |                                       |                                   |                                  |                                  |                     |                              |                          |   |                             |                                      |  |
|  | lumber<br>-015-30439          |                                   | <sup>5</sup> Pool Name<br>Red Lake (Q-GB-                                   |                                       |                                   |                                  | SA)                              |                     |                              |                          | <sup>4</sup> Pool Code<br>51300                     |                             |                                      |  |
| <sup>7</sup> Prope   | 2021                          | <sup>o</sup> Property N           |   |                                       |                                   | ıme                              |                                  |                     |                              | <sup>8</sup> Well Number |   |                             |                                      |  |
| 40   | face Loca                     |                                   |   |                                       | Logar                             | n 35 B Fed                       | eral                             |                     | <del></del>                  |                          |   | 7                           | <i>!</i>                             |  |
|  | r lot no. Section Township    |                                   | Range Lot.Idn<br>27E  |                                       | Feet from the 1090'               | North/South Line South           |                                  | Feet from the 2120' |                              | East/West Line<br>West   |   | County<br>Eddy              |                                      |  |
| " Bot  | tom Hole                      | Locatio                           | n   | •                                     |                                   |                                  |                                  |                     |                              |                          |   |                             |                                      |  |
| UI or lot no.  | I or lot no. Section Township |                                   | Range   | Lot.Idn                               | Feet from the                     | North/Sou                        | /South Line Feet                 |                     | from the East/V              |                          | est Line  |                             | County                               |  |
| 12 Lse Code<br>F   | 1                             |                                   | Gas Connection Date 4/16/01   |                                       |                                   | <sup>15</sup> C-129 Permit Numb  |                                  | er G-129 Effe       |                              | Effective                | ve Date 17 C-129 Expira                             |                             | Expiration Date                      |  |
| III. Oil a   | nd Gas T                      |                                   | ters  |                                       |                                   |                                  |                                  |                     |                              |                          |   |                             |                                      |  |
| <sup>18</sup> Transporter<br>OGRID                                 |                               |                                   | <sup>19</sup> Transporter Name<br>and Address                               |                                       |                                   |                                  | <sup>20</sup> POD                |                     | <sup>21</sup> O/G            |                          | <sup>22</sup> POD ULSTR Location<br>and Description |                             |                                      |  |
| 9171   |                               |                                   | Duke Energy Field Services<br>10777 Westheimer, Ste 650<br>Denver Co, 80202 |                                       |                                   |                                  | 2822684                          |                     | G                            |                          | Section O-35-17S-27E                                |                             |                                      |  |
| 138648   |                               |                                   | Amoco Pipeline ICT<br>502 NW Avenue<br>Levelland, TX 79336                  |                                       |                                   |                                  | 2822683 O                        |                     | 0                            |                          | Section O-35-17S-27E                                |                             |                                      |  |
|  |                               |                                   |   |                                       |                                   |                                  |                                  |                     |                              |                          |   | 2545                        | 673910                               |  |
|  |                               |                                   |   |                                       |                                   |                                  |                                  |                     |                              | RECEIVED 41 ARIESIA 5    |   |                             |                                      |  |
| IV. Prod   |                               | ter                               | ···   |                                       |                                   | 2.                               |                                  |                     | <u></u>                      |                          | 72.2  | ואא                         | ESIA 5                               |  |
|  | <sup>23</sup> POD<br>2822685  |                                   |   | <u>.</u>                              |                                   | <sup>24</sup> POD ULS            | STR Locat                        | ion and             | Description                  | n                        | 100   | <del>.</del>                | 401.61617/                           |  |
| V. Well Completion Data  28 Spud Date  28 Ready Date               |                               |                                   | re .  | 27 TD                                 | 28 PB                             | <sup>28</sup> PBTD <sup>29</sup> |                                  |                     | Perforations                 |                          |   | <sup>30</sup> DHC, DC, MC   |                                      |  |
| 12/16/   | 12/16/00 4/16/                |                                   |   | 3800'                                 |                                   |                                  | 3752'                            |                     | 2016' - 2798'                |                          |   |                             |                                      |  |
| <sup>31</sup> Hole Size  |                               |                                   | <sup>32</sup> Casing & Tubing Size<br>8-5/8"                                |                                       |                                   |                                  | <sup>33</sup> Depth Set<br>1144' |                     |                              |                          | <sup>34</sup> Sacks Cement<br>500                   |                             |                                      |  |
| 7-7/8"   |                               |                                   |   | 5-1/2"                                |                                   | 3797'                            |                                  |                     |                              | 875                      |   |                             |                                      |  |
|  |                               |                                   |   | 2-7/8"                                |                                   | 2955'                            |                                  |                     |                              |                          |   |                             |                                      |  |
| VI. Well   | Test Dat                      | a                                 | <u></u>   | · · · · · · · · · · · · · · · · · · · |                                   | <u> </u>                         |                                  |                     |                              |                          |   |                             |                                      |  |
| 36 Date  | <sup>36</sup> Date New Oil    |                                   |   |                                       |                                   | te<br>0/01                       | /01 24 hours                     |                     | 39 Tbg. Pressur              |                          |   | <sup>40</sup> Csg. Pressure |                                      |  |
|  |                               |                                   | Oil 91  |                                       | <sup>43</sup> Water<br>110        |                                  | 4 Gas                            |                     | 45 7                         |                          | 1   |                             | <sup>46</sup> Test Method<br>Pumping |  |
| with and that th<br>knowledge and<br>Signature:<br>Printed Name:   | belief.                       | given above                       | is true and   |                                       | ve been complie<br>the best of my | Approved                         | i by:                            | RIGIN               | ONSER<br>AL SIGI<br>CT II SU | NED B                    | Y TIM   |                             |                                      |  |
| Title:<br>Date:  | 6/4/01                        | gineering                         | Phone:  | (405) 23                              | 35-3611 x 75                      | Approval                         | Date:                            |                     | JUN                          | <del>192</del>           | <del>101</del>                                      |                             |                                      |  |
|  |                               | ator fill in the                  |   | <u> </u>                              | name of the prev                  |                                  |                                  |                     |                              |                          |   |                             |                                      |  |

Printed Name

Title

Date