811 S. 1ST ST.

Form 3160-3 (July 1992)

ARTESIA, NM 88210-2634 IN 1

CATE*

UNITED STATES DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

FOR	M Ał	PRC)VE	D
OMB	NO.	1004	1-01	36
Expires:	Febr	шагу	28,	199

5. LEASE DESIGNATION AND SERIAL NO.

BUREAU OF LAND MANAGEMENT				USA NM-025527-A		
APPLICATION FOR PERM	6. IF INDIAN, ALLOTTER OR TRIBE NAME					
1a. TYPE OF WORK DRILL [X]	TPE OF WORK			7. UNIT AGREEMENT NAME		
b. Type of well oh. Gas [V]		SINGLE (7)	MULTIPLE [S. Carrier and C. Car		
WELL WELL A OTHER		ZONE X	ZONE	8. FARM OR LEASE NAME, WELL NO.		
2. NAME OF OPERATOR MURCHISON OIL & GAS, INC.	~ 27 >			MARALO FED #3 2 3 9 6 9		
3. ADDRESS AND THE METHONS NO.	5363					
1445 ROSS AVE., STE. 5300, LB	152. DALLA	S. TX. 7520	02-2883	30-015-30786 10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Report location clearly and in ac				LOGAN DRAW MORROW 30466		
790' FNL & 660' FWL NWN	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA					
At proposed prod. zone				SEC 22 T17S R27E		
4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE.				12. COUNTY OR PARISH 13. STATE		
7 MILES SOUTHEAST FROM ARTESIA	. NM.			EDDY NM		
15. DISTANCE FROM PROPOSED* 16. NO. OF ACRES IN LEASE 17. N				OF ACRES ASSIGNED HIS WELL		
PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)		600		320 (2nd Optional)		
18. DISTANCE FROM PROPOSED LOCATION®	19	19. PROPOSED DEPTH 20. 8		ROTARY OR CABLE TOOLS		
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2600		9600'		ROTARY		
21. ELEVATIONS (Show whether DF, RT, GR, etc.)				22. APPROX. DATE WORK WILL START*		
3487' CR				10/15/99		
23. PROI	POSED CASING	AND CEMENTING I	PROGRAM			
SIZE OF HOLE GRADE SIZE OF CASINO V	VEIGHT PER FOOT	SETTING DE	PTH	QUANTITY OF CEMENT		
17 1/2" 13 3/8 н-40	48#	150 400	420 9	SX - CIRCULATE		
12 1/4" 8 5/8 K-55	32#	1800		SX - CIRCULATE		
7 7/8" 5 1/2 N-80-S95	17#	9600		640 SX - EST TOP @ 6500'		
IT IS PROPOSED TO DRILL THIS W			AND TEST THE	Post ID-1		
1) ONE SET OF DRILL PIPE RAMS	(5M)	12-22-9 ANI 4 La				
2) ONE SET OF BLIND RAMS	(5M)			V 194		
3) ONE SET OF HYDRIL	(3M)	2M\				
3) ONE SET OF RIDKIL	(Sri)		$\sim 2 \gamma \lambda_{ m T}$			
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If propodeepen directionally, give pertinent data on subsurface locations and 24.	sal is to deepen, give measured and true	e data on present produ vertical depths. Give blu	ctive zone and propose wout preventer progran	ed new productive zone. If proposal is to drill or 1, if any.		
SIGNED // hohors // bullylery	TITLE	VICE PRESIDE	ENT OPERATIO	NS DATE 9/3/99		
(This space for Federal or State office use)						
PERMIT NO.						
Application approval does not warrant or certify that the applicant CONDITIONS OF APPROVAL, IF ANY:	holds legal or equita		d Office Manage	er.		
APPROVED BY	*C - 1			DATE OCI 1 2 1999		
	Dee Instructi	ons On Reverse :	SIGE			

Time 18 tt 5.C. Sportion 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the

