Submit 3 Copies to Appropriate District Office

OTHER:

State of New Mexico Enc., Minerals and Natural Resources Department

| C15 Pp | Form C-103 Revised 1-1-89 |
|--------|------------------------------|
| - 11 | |

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

P.O. BOX 1980, HODDS, NW 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

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|---------------|-------|--------------|---------|-------|
| \bigcirc IL | CONCL | \mathbf{V} | | יוטוי |

2040 Pacheco St. Santa Fe, NM 87505

| | 1 | |
|------------------------|--|-------|
| VELL API NO. | | |
| 30-015-31220 | | |
| Indicate Type of Lease | ······································ | |
| | STATE | FEE X |
| C4-4- O3 0 O L I | N- | |

| P.O. Diawel DD, Allesia, Nivi of | 52 10 | | | | (.0.) | anidioate Type of Lea | 30 | |
|---|------------------|---------------|--------------|------------|----------------------------|-----------------------|----------------|-----------|
| DISTRICT III | | | | 4 | 16)\ | | STATE | FEE X |
| 1000 Rio Brazos Rd., Aztec, NN | 1 87410 | | | . A. A. | | ₅State Oil & Gas Leas | se No. | |
| CLINIC | DRY NOTICE | C AND DEDO | DEC ON M | EN EX | 4,3 | | | |
| (DO NOT USE THIS FOR | | | | | CK TO A | Leave Nove ex Usia | A | |
| DIFFERI | ENT RESERVOI | R. USE "APPLI | CATION FOR I | PERMIT" | 2000 (1000) 2000 (1000) | 7Lease Name or Unit | Agreement Name | |
| | (FORM C-101 |) FOR SUCH PF | ROPOSALS.) | <i>'</i> 4 | <u> </u> | Logan Draw 19 i | Federal Com | |
| Type of Well: OIL WELL | GAS — WELL | , | OTHER | | | J | | |
| 2Name of Operator | / | , , | , med | | | sWell No. | | |
| Nearburg Producing Co | mpany | | | | | 1 | | |
| 3Address of Operator | | | | | | ₃Pool name or Wildca | at | |
| 3300 N A St., Bldg 2, Si | uite 120, Midlar | nd, TX 79705 | | | | Logan Draw; Mo | orrow (Gas) | |
| ₄Well Location | | | . | | | | _ | |
| Unit Letter P : | 810 Fee | t From The | South | Line and | 740 | Feet From The | East | Line |
| Section | 19 | Township | 17S | Range | 27E | NМРМ | Eddy | County |
| to Elevation (Show whether DF, RKB, RT, GR, etc.) 3341' GR | | | | | | | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | |
| PERFORM REMEDIAL WORK | | PLUG AND AB | ANDON | REMEDIAL W | /ORK | | ALTERING CAS | SING |
| TEMPORARILY ABANDON | | CHANGE PLA | NS | СОММЕНСЕ | DRILLING O | PNS. | PLUG AND ANB | ANDONMENT |
| PULL OR ALTER CASING | | | | CASING TES | T AND CEME | ENT JOB | | |

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/23 - 02/26/01: Drilled 7-7/8" hole to 9,134'. Set plug from 8,600' to 8,100' w/125 sx "H" cmt. Tagged plug @ 7,900'. Dress off plug to 8,100'. LDDP.

OTHER: Production casing and cement

02/27/01: PB to 8,362'. RU and ran 207 jts 5-1/2", 17#, J55, LT&C csg to 8,362'. Cement casing using 395 sx 50/50 Poz "H" poz + additives. Ran Temp survey TOC @ 6,620'. ND BOPE and cut off csg and set slips. Release rig at 1700 hrs on 02/28/01.

| APPROVED BY | DISTRICT II SUPERVISOR | TITLE | MAR 1 2 2801 |
|---------------------------------------|--|--------------------------|----------------------------|
| (This space for State Use) | ORIGINAL SIGNED BY TIM W | . GUM | 1445 4 0 0004 |
| TYPE OR PRINT NAME KIM Stev | vart B | | TELEPHONE NO. 915/686-8235 |
| SIGNATURE TO | Stewart | TITLE Regulatory Analyst | DATE 03-07-01 |
| I hereby certify that the information | on above is true and complete to the best of my kr | nowledge and belief. | <u> </u> |