DISTRICT I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals and Natural Resources D tment

cly

DISTRICT II PO Drawer DD, Artesia, NM 88211-0719

DISTRICT III

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

|                   | Form C-104                               | • |
|-------------------|--|---|
| Revised           | February 10, 1994 A                      |   |
| I                 | February 10, 1994 Anstructions on back V | ì |
| Submit to Appropr | iate District Office                     | l |
|                   | 5 Copies (                               | J |

| 000 Rio Braz                   | zos Rd., Azt                  | ec, NM 87410           | )           |                | ,                |                             |                          |                  |               |  | Г             | AMENDED REPORT        |  |
|--------------------------------|-------------------------------|------------------------|-------------|----------------|------------------|-----------------------------|--------------------------|------------------|---------------|--|---------------|-----------------------|--|
| DISTRICT IV<br>O Box 2088.     | . Santa Fe. N                 | ім 87504-208<br>REOUES | 8<br>T FOR  | ALLOW          | ABLE AN          | ,<br>D Al                   | U <b>THORIZ</b> A        | ATIOI            | OT P          | TRAN                                   | SPOR'         | Γ                     |  |
| •                              |                               | 112 Q 0 23             |             | name and A     |                  |                             |                          |                  |               |  | OGRID         | Number                |  |
|                                | RIC OIL                       | EFFEC'                 | TIVÉ        | 5-27-97        |                  |                             | مر ()<br>D               | 254 <sub>0</sub> | Filing Code   |  |               |                       |  |
|                                | D BOX 51<br>DLAND,            | LI 1 LO                |             | Kes            |                  |                             |                          |                  | Effec. 9/1/95 |  |               |                       |  |
|                                | API Number                    | Po                     | ool Nar     |                |                  |                             |                          | Pool Code        |               |  |               |                       |  |
| 30-                            | 015-0406                      | 9                      | S           | QUARE          | LAKE GRA         | <b>AYB</b>                  | URG SAN                  | AND              | RES           |  |               | 57570                 |  |
|                                | roperty Cod                   |                        | 0           |                | -                | perty N                     |                          |                  |               |  | Well Number   |                       |  |
|                                | 001307<br>rface Lo            | 0175                   | 29          |                | Feder            | ai u                        | ··                       |                  | -             |  |               | 002                   |  |
| II. Su                         |                               | Township               | Range       | Lot.Idn        | Feet from the    | T No                        | orth/South Line          | Feet fr          | om the        | East/We                                | st Line       | County                |  |
| C                              | 03                            | 178                    | 30E         | 20111411       | 660              |                             | North                    | 19               | 80 West       |  | t             | Eddy                  |  |
| Во                             | ttom Ho                       | le Locati              | on          |                |                  |                             |                          |                  |               |  |               |                       |  |
| UL or lot no                   | Section                       | Township               | Range       | Lot.ldn        | Feet from the    | 1                           | orth/South Line          |                  | rom the       | East/We                                |               | County                |  |
| <u>C</u>                       | 03                            | 178                    | 30E         |                | 660              |                             | North                    | LT               | 80            | Wes<br>Effective D                     |               | Eddy                  |  |
| Lse Code                       | Producing                     | Method Code<br>P       | e   '       | Gas Connection | on Date          | C-12                        | 9 Permit Number          |                  | C-129 E       | mective D                              | ate           | C-129 Expiration Date |  |
|                                | l and G                       | as Transp              | orters      |                |                  |                             |                          |                  |               |  |               |                       |  |
| Transpo                        |                               |                        | Transport   | er Name        |                  |                             | POD                      | O/G              |               | P                                      | OD ULS        | TR Location           |  |
| OGRI                           | D                             |                        | and Ac      | idress         |                  |                             |                          |                  | -             |  | and De        | scription             |  |
| 01569                          | 14 Na                         | vajo Refinir           | ng Compa    | iny,           |                  |                             | 0455110                  | 0                |               |  |               |                       |  |
|                                | P.(                           | O. Box 159,            | , Artesia,  | NM 88210       | )                |                             |                          | ,                |               |  |               |                       |  |
|                                |                               |                        |             |                |                  | 1)4                         | 55/30                    | G                |               |  |               |                       |  |
|                                |                               | _                      |             |                |                  |                             |                          |                  |               |  |               |                       |  |
| -                              |                               |                        |             |                |                  |                             |                          |                  |               |  |               |                       |  |
|                                |                               |                        |             |                |                  |                             |                          |                  |               |  |               |                       |  |
|                                |                               |                        |             |                |                  |                             |                          |                  |               |  |               |                       |  |
|                                |                               |                        |             |                |                  |                             |                          |                  |               |  |               |                       |  |
| IV. Pr                         | oduced                        | Water                  |             |                |                  |                             |                          |                  |               |  |               |                       |  |
|                                | OD                            |                        |             |                | Po               | OD UL                       | STR Location at          | nd Descr         | iption        |  |               |                       |  |
|                                | 5150                          | 14: 10                 |             |                |                  |                             | <del></del>              |                  |               |  |               |                       |  |
|                                |                               | pletion D              |             | dy Date        |                  | т                           | D .                      | 1                | , p           | BTD                                    |               | Perforations          |  |
| •                              | Spud Date                     |                        | KCa         | idy Daic       |                  | 1                           | D                        |                  | •             | DID                                    | :             | 1 CHOISE.             |  |
|                                | Hole Si                       | ze                     |             | Casing &       | Tubing Size      |                             |                          | Depth S          | et            |  |               | Sacks Cement          |  |
|                                |                               |                        |             |                |                  |                             |                          |                  |               | <del> </del>                           |               | V. 113                |  |
|                                |                               |                        |             |                |                  |                             |                          |                  |               |  |               | <u> </u>              |  |
|                                |                               |                        |             |                |                  |                             |                          | <u> </u>         |               |  |               | ing h                 |  |
| vi. W                          | ell Test                      | Data                   |             |                |                  |                             | i                        |                  |               | ······································ | i             |                       |  |
|                                | <del></del>                   |                        | as Delivery | Test Date      | <u> </u>         | Test Len                    | gth                      |                  | Tbg. Pressure |  | Csg. Pressure |                       |  |
| Ch                             | Choke Size                    |                        | Oil         | Water          |                  |                             | Gas                      |                  | AOF           |  |               | Test Method           |  |
|                                |                               |                        | <del></del> |                |                  |                             |                          |                  |               |  |               |                       |  |
|                                |                               | rules of the O         |             |                |                  |                             |                          | шс               | ONCI          | arvan                                  | rion i        | DIVISION              |  |
|                                | ith and that i<br>knowledge a |                        | a given abo | ve is true and | complete to the  |                             |                          |                  | OI 1DI        | ,                                      | 1011          |                       |  |
| Signature:                     | KIN WICUGC A                  |                        |             |                |                  |                             | Approved by:             |                  |               |  |               |                       |  |
|                                |                               |                        | 4           |                |                  | <del> </del>                |                          | SU               | PERVI         | SOR, DI                                | STRICT        | <i>H</i>              |  |
| Printed Nat                    | me: RA                        | NDALL CA               | APPS        |                |                  |                             | Title:                   |                  |               | •                                      |               |                       |  |
| Title: PRESIDENT (915)683-3171 |                               |                        |             |                | 171              | Approval Date: SEP 1 4 1995 |                          |                  |               |  |               |                       |  |
| Date:                          |                               | 4-95                   | <u></u>     | Phone:         |                  |                             |                          |                  |               |  |               |                       |  |
| 14                             |                               | of operator fill       | in the OGI  | RID number a   | nd name of the p | revious                     | s operator               |                  |               |  |               |                       |  |
| 0                              | 00817                         |                        |             | retroleum      | Corporation      |                             |                          |                  |               |  |               | D-4-                  |  |
|                                | Previous (                    | Operator Signa         | ture ///    | A.K            | me               |                             | inted Name<br>M. R. Good | le               |               | Tio<br>Land                            | ie<br>Superv  | visor 9/1/9           |  |

DISTRICT I PO Box 1980, Hobbs, NM 88241-1980

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals and Natural Resources D

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Form C-104 Revised February 10, 1994 Instructions on back V)

## DISTRICT II OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 PO Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office 5 Copies

|                                |                      | NM 87504-20            |                   |                     |                          | _                           |                    |                          | AMENDED REPORT                          |  |  |
|--------------------------------|----------------------|------------------------|-------------------|---------------------|--------------------------|-----------------------------|--------------------|--------------------------|---|--|--|
| I.                             | <del></del>          | REQUES                 |                   | ALLOW<br>name and A |                          | D AUTHORIZA                 | ATION TO           |                          |   |  |  |
| XI                             | ERIC OIL             | AND GAS                | •                 |                     | udicss                   | ,                           |                    | 0GRID Number<br>() 25482 |   |  |  |
| P                              | O BOX 51             | 311<br>TX 79710        |                   |                     |                          |                             |                    |                          | Reason for Filing Code CH Effec. 9/1/95 |  |  |
| 30                             | API Number -015-0406 |                        | S                 | QUARE               |                          | ON NAME<br>AYBURG SAN       | ANDRES             | j                        | Pool Code<br><b>57570</b>               |  |  |
| 001307 017529 Fed              |                      |                        |                   |                     |                          | perty Name<br>al "Q"        |                    |                          | Well Number<br>002                      |  |  |
|                                | rface Lo             | T                      |                   |                     | T                        |                             |                    |                          |   |  |  |
| UL or lot no                   | 03                   | Township 17S           | Range<br>30E      | Lot.Idn             | Feet from the 660        | North/South Line North      | Feet from the      | East/West L<br>West      | ine County Eddy                         |  |  |
| UL or lot no                   |                      | ole Locati             |                   | T                   | T                        |                             |                    | 1_                       |   |  |  |
| C                              | Section<br>03        | Township 17S           | Range <b>30E</b>  | Lot.Idn             | Feet from the 660        | North/South Line North      | Feet from the 1980 | East/West L<br>West      | ine County Eddy                         |  |  |
| Lse Code                       |                      | g Method Cod           |                   | Gas Connection      |                          | C-129 Permit Number         | ,                  | Effective Date           | C-129 Expiration Date                   |  |  |
| L                              | l and G              | as Transı              | orters            |                     |                          |                             |                    |                          |   |  |  |
| Transpo                        | orter                |                        | Transporte        |                     |                          | POD                         | O/G                |                          | POD ULSTR Location and Description      |  |  |
| 01569                          |                      | vajo Refinir           |                   |                     |                          | 0455110                     | 0                  | - 41                     | n Description                           |  |  |
|                                |                      | D. Box 159,            | •                 | •                   |                          | 0.007.10                    | - U                |                          |   |  |  |
|                                |                      | J. 20X 100,            | 7111001071        | 00210               |                          | 0455130                     | G                  |                          |   |  |  |
|                                |                      | <del></del>            |                   |                     |                          | 7933730                     | G                  | REC                      | GEINED                                  |  |  |
|                                |                      |                        |                   |                     |                          |                             |                    | SEP                      | 1 2 1995                                |  |  |
|                                |                      |                        |                   |                     |                          |                             |                    |                          |   |  |  |
|                                |                      |                        |                   |                     | n-11.                    |                             |                    |                          | ON. DIV.                                |  |  |
|                                | oduced               | Water                  |                   |                     |                          |                             |                    |                          | oist. 2                                 |  |  |
| 045                            | 5/50<br>(all Com     | pletian D              | -4-               |                     | PO                       | DD ULSTR Location and       | d Description      |                          |   |  |  |
|                                | Spud Date            | pletion D              |                   | Data                |                          | TD                          |                    | DED.                     |   |  |  |
|                                |                      |                        | Ready Date        |                     |                          | 10                          | P                  | PBTD Perforations        |   |  |  |
|                                | Hole Siz             | <u>e</u>               |                   | Casing &            | Tubing Size              | ]                           | Depth Set          |                          | Sacks Cement                            |  |  |
|                                |                      | ··-                    |                   |                     |                          |                             |                    |                          | 9-21-9-                                 |  |  |
|                                |                      |                        |                   |                     |                          |                             |                    |                          | 1 22-76                                 |  |  |
|                                |                      |                        |                   |                     |                          |                             |                    |                          |   |  |  |
| VI. W                          | ell Test             | Data                   |                   |                     |                          |                             | 1                  |                          |   |  |  |
| Date                           | Date New Gil         |                        | Gas Delivery Date |                     | Test Date                | Test Leng                   | th                 | Tbg. Pressure            | Csg. Pressure                           |  |  |
| Ch                             | oke Size             |                        | Oil               |                     | Water                    | Gas                         |                    | AOF                      | F Test Method                           |  |  |
|                                |                      | ules of the Oil        |                   |                     | ave been complete to the | 0                           | II CONSI           | DVATIO                   | N DIVISION                              |  |  |
|                                | nowledge an          |                        | given above       | is true and e       | >                        |                             | ID CONSI           | XVAIIO                   | IN DIVISION                             |  |  |
| Signature:                     |                      |                        |                   |                     |                          | Approved by:                |                    |                          |   |  |  |
| Printed Nam                    | ne: RAN              | IDALL CA               | PPS               |                     |                          | Title:                      | <b>S</b> UPERVI    | SOR, DISTRI              | ICT II                                  |  |  |
| Title: PRESIDENT (915)683-3171 |                      |                        |                   |                     |                          | Approval Date: SEP 1 4 1995 |                    |                          |   |  |  |
| Date:                          | 8-24                 | -95                    | Ph                | one:                |                          |                             |                    |                          |   |  |  |
| II                             |                      |                        |                   |                     | d name of the pre        |                             |                    |                          |   |  |  |
| 00                             | 0817<br>Previous O   | Ana<br>perator Signati |                   | troleum             | Corporation /            | Printed Name                |                    | Title                    | Date                                    |  |  |
| !I                             |                      |                        | ///n/             | CAN                 | An/U                     | M. R. Goode                 | <b>:</b>           | Land Sup                 | ervisor Date 9/1/95                     |  |  |