## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION** PO Box 2088

State of New Mexico

Energy, Minerals & Natural Resources Departme

Santa Fe, NM 87504-2088

Submit to Appropriate District Office

NOV 07:94

| 1000 Rio Brazo            | os Rd., Az                      | tec, NM 874 | 10                                       |                                    | Santa Fe, I                           | NM 8    | 8750                 | 4-208                           | 8                       | (                  | Э. <b>с</b> .        | n                       | <u>"</u>                                |  |
|---------------------------|---------------------------------|-------------|--|------------------------------------|---------------------------------------|---------|----------------------|---------------------------------|-------------------------|--------------------|----------------------|-------------------------|---|--|
| District IV               |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    | ESIA, (              |                         | AMENDED REPORT                          |  |
| PO Box 2088,              |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    |                      |                         | ♥:<br>                                  |  |
| I.                        | REQU                            | UEST FO     | )R ALI                                   | LOWAB:                             | LE AND A                              | UTE     | IOR                  | IZAT                            | ION                     | TO T               | RAN                  | SPORT                   | n n                                     |  |
| Operator Name and Address |                                 |             |  |                                    |                                       |         |                      |                                 | <sup>2</sup> OGRID Numl |                    |                      | D Number                | **.                                     |  |
| Devon E                   | nergy O                         | perating C  | orporatio                                | poration (DEOC)                    |                                       |         |                      | 136025                          |                         |                    |                      |                         |   |  |
| 20 N. Br                  | oadway,                         | Suite 150   | 0  | -                                  |                                       |         |                      | Reason for Filing Code          |                         |                    |                      | 11                      |   |  |
| Oklahon                   | na City,                        | Oklahoma    | 73102                                    |                                    |                                       |         |                      | Change of Operator              |                         |                    | r                    | /1/                     |   |  |
| ' API I                   | Number                          |             |  | Pool Name                          |                                       |         |                      | ) C CA                          |                         |                    |                      |                         | Pool Code<br>28509                      |  |
| 30-015-0                  | 5181                            |             |  | Grayburg Jackson SR-Q              |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
| Property Code             |                                 |             |  | Property Nam                       |                                       |         |                      | ne                              |                         |                    |                      | • •                     | Well Number                             |  |
| LC 0293                   |                                 | 2766        |  | TURNER "B"                         |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
| П "Su                     | rface I                         | ocation     |  |                                    |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
| UI or lot no.             | Section                         | Township    | Range Lot.Idn Feet from the              |                                    | North                                 | 1 1     |                      |                                 |                         |                    | Vest Line            | County                  |   |  |
| P_                        | P 17 17S                        |             | 31E                                      | <u> </u>                           | 990                                   |         | S                    |                                 | 330                     |                    |                      | E                       | EDDY CO., NM                            |  |
| " Bo                      | ttom E                          | Iole Loca   | ıtion                                    |                                    |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
| UI or lot no.             | Section                         | Township    | Range                                    | Lot.Idn                            | Feet from the                         | North   | /South               | Line                            | Feet from the Es        |                    | East/V               | Vest Line               | County                                  |  |
| 12 Lse Code               | Lse Code 13 Producing Method Co |             | ode Gas Connection Date                  |                                    |                                       | " C-129 | 29 Permit Number     |                                 | " C-129 Effective Date  |                    | Date                 | " C-129 Expiration Date |   |  |
| III Oil a                 | nd Co                           | o Trons     | norters                                  | <del></del>                        |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
|                           |                                 | as Trans    | por ters                                 |                                    |                                       |         | 20                   | POD POG                         |                         | T                  | 2 POD ULSTR Location |                         |   |  |
| " Tran                    |                                 | ĺ           | Transporter Name and Address             |                                    |                                       |         | l lob                |                                 | 0/0                     | and Description    |                      |                         |   |  |
| 022628                    |                                 |             | Texas-New Mexico Pipeline P. O. Box 2528 |                                    |                                       |         | 2305010<br>2306810 0 |                                 | 0                       |                    |                      |                         |   |  |
|                           |                                 |             |  | Hobbs, NM 88241                    |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
| 1 (1115)1147              |                                 |             | Conoco, Inc.                             |                                    |                                       |         |                      | 2308030<br><del>2306830</del> G |                         |                    |                      |                         |   |  |
|                           |                                 |             | P. O. Box 460<br>Hobbs, NM 88240         |                                    |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
|                           |                                 |             |  |                                    |                                       | •       |                      |                                 |                         |                    |                      |                         |   |  |
|                           |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
|                           |                                 |             |  | <del></del>                        | · · · · · · · · · · · · · · · · · · · |         |                      |                                 |                         |                    |                      |                         |   |  |
|                           |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
|                           |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    | L                    |                         |   |  |
| IV. Proc                  |                                 | Water       |  |                                    |                                       | 7≜      |                      |                                 |                         |                    |                      | <u>.</u>                |   |  |
| 230                       | " POD                           |             |  |                                    |                                       | " POD   | ULST                 | 'R Locatio                      | on and                  | Description        |                      |                         |   |  |
| V. Well                   | Comp                            | letion D    | ıta                                      |                                    |                                       |         |                      |                                 |                         |                    |                      |                         |   |  |
| 25 Spud Date              |                                 |             | Ready Date                               |                                    |                                       | " TD    |                      |                                 |                         | <sup>20</sup> PBTD |                      |                         | Perforations                            |  |
| 30 Hole Size              |                                 |             | · 1                                      | <sup>31</sup> Casing & Tubing Size |                                       |         | T                    | 32 Depth Set                    |                         |                    |                      | 3 Sacks Cement          |   |  |
| 11010 5120                |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    |                      | Post ID3                |   |  |
|                           |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    |                      | 11-                     | 11-94                                   |  |
| <b> </b>                  |                                 |             |  |                                    |                                       |         |                      |                                 |                         |                    |                      | CL                      | \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ |  |

| VI. Well Test Da   | ta                                 |                       |   |                      |                                  |  |  |  |  |
|--|------------------------------------|-----------------------|---|----------------------|----------------------------------|--|--|--|--|
| M Date New Oil   | 35 Gas Delivery Date               | " Test Date           | " Test Length   | * Tbg. Pressure      | ** Csg. Pressure  ** Test Method |  |  |  |  |
| <sup>40</sup> Choke Size   | 41 Oil                             | 47 Water              | <sup>13</sup> Gas   | " AOF                |                                  |  |  |  |  |
| with and that the information<br>knowledge and belief.<br>Signature: | of the Oil Conservation division I | to the best of my     | OIL CONSERVATION DIVISION  Approved by:  SUPERVISOR DISTRICT II |                      |                                  |  |  |  |  |
| Transco Transco  | ickworth                           |                       | Title:  |                      |                                  |  |  |  |  |
| Title: Operati   | ons Manager                        |                       | Approval Date:  | TIPLE N.A. AAAA      |                                  |  |  |  |  |
| Date:  | Phone: (405) :                     | 552-4530              | NOV 0.8 1994  |                      |                                  |  |  |  |  |
| $\mathcal{Y}$  | ator fill in the OGRID number an   | d name of the previou | s operator  |                      |                                  |  |  |  |  |
|  | rator Signature                    | J. M. Duc             | nted Name<br>kworth Oper  | Title ations Manager | Date<br>10/27/94                 |  |  |  |  |

J. M. Duckworth