District I

State of New Mexico

Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

| PO Drawer DE | D, Artesia, | , NM 88211 | 1-0719 | OIL | CONSER | | | SION | Subr | mit to | Appropriate District Office | | |
|-----------------------------|-------------------|-------------------|------------------------------------|--|-------------------|------------------------------------|-----------------------------|--------------------------------|------------------|-----------------|-----------------------------|--|--|
| District III | | | | PO Box 2088 | | | | | | | 5 Copies | | |
| 1000 Rio Brazo | os Rd., Az | itec, NM 8 | 7410 | Santa Fe, NM 87504-2088 | | | | | | | | | |
| District IV | | | | | | | | | | | AMENDED REPORT | | |
| PO Box 2088, S | | | | | | | | · | | | | | |
| <u>I.</u> | REQU | | | | LE AND A | UTHO | RIZATI | ON TO TH | | | | | |
| | Deve | - | erator Name an Operating | | / | | | 12600 | OGRID Numb | ber | | | |
| | | | ay Suite 15 | - | ^m / | | - | 136025 Reason for Filing Code | | | | | |
| | | | - | OK 73102-8260 | | | | CO Effective 4-1-96 | | | | | |
| ^ API 1 | Number | | 7, | ⁵ Pool Name | | | | | | | Pool Code | | |
| 30-015-0 | | | Graybu | Grayburg Jackson, Seven Rivers Queen Grayburg San Andres | | | | | | _ | 28509 | | |
| - | erty Code | | | Property Name | | | | | | , M | Vell Number | | |
| 1597 | | 4 | | Fren Oil Co | | | | | | | 3 | | |
| II Surface Location | | | | | | | | | | | | | |
| UI or lot no. K | | Township T-17S | Range 31E | Range Lot.Idn Feet from the North/South Line Feet from the East 31E 1980 South 1980 East | | | | | | | County | | |
| | | lole Loc | | | 1300 | South | | 1980 | East We | <u> a</u> | Eddy | | |
| UI or lot no. | | Township | | Lot.Idn | Feet from the | TN orth/S | outh Line | Feet from the | East/West Lin | | Commen | | |
| 0101101111 | 5000. | 10 | A. Company | Louis | 1 cot nom and | IT Jiune. | Juni Line | reet nom un | East west Em | le | County | | |
| Lse Code | 13 Produc | cing Method | d Code | 14 Gas Conne | ection Date | ¹⁵ C ·129 Permit Number | | | Effective Date | 1 | C-129 Expiration Date | | |
| III. Oil a | ınd Ga | s Trans | sporters | <u> </u> | | | | | | | | | |
| | sporter | | | 19 Transporte | er Name | | ²⁰ POD | ²¹ O/G | ²² P(| OD U | LSTR Location | | |
| OGR | JD | | | and Addr | | | | | I | and Description | | | |
| 007440 | | | EOTT | 1666 | | 23 | 307410 | 0 | | | | | |
| | | | | OX 4666 TON, TEX | AS 77210-46 | 566 | | | | | | | |
| | | | | | | | | | | | | | |
| 005097 | | | Conoco | | | 23 | 307430 | G | | | | | |
| <u> </u> | | | P.O. Bo Hobbs, | ox 460 NM 8824 | 40 | | | | | | | | |
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| | | | ĺ | | | | | | | | JUL 1 5 7085 | | |
| | | | | | | | | | | 0.000 | | | |
| IV. Prod | | Vater | | | | | | | | | 1 5.1343 | | |
| | ²³ POD | | | | | POD UI | STR Locatio | on and Description | | .2 | | | |
| | 23074 | | | | | | | | | | | | |
| V. Well (| | etion D | | | | | | | | | | | |
| ²⁵ Spud | Date | | -, | Ready Date | | CT " | | 28 PBTD | | 2 | Perforations | | |
| » Hole Size | | | ³¹ Casing & Tubing Size | | | | 32 | Depth Set | | 33 S | acks Cement | | |
| | | | | | | | | | | | dord Comen. | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well | Test D | 1040 | | | | | | | | | | | |
| | New Oil | | Gas Delivery | Dota | 36 Test Date | 36 Test Date 37 | | Test Length 38 T | | | *** | | |
| [∞] Choke Size | | | Gas Delivery | Date | Test Date | Test Date | | gth | 38 Tbg. Pressure | | 39 Csg. Pressure | | |
| | | + | 41 Oil | 41 Oil | | | 43 Gas | i i | 4 AOF | | 45 Test Method | | |
| | | | | | | | | | | | | | |
| | | | | | have been compli | •• | | | | | | | |
| | | ion given a | ibove is true a | nd complete t | to the best of my | | OI. | IL CONSER' RIGHNAL SIG | VATION D | IVI: | SION W. GUM | | |
| knowledge and Signature: | belief | 3/1 | 1 | | | Approved by: DISTRICT II SUPER | | | | R | 17. 2011. | | |
| Printed Name: | W.E. | Wince, J | lr. | | | Title: | | | | | | | |
| Title: | | eting Ma | | | | A oprova | al Date: | .11 | 11 99 40 | inc | AvV. | | |
| Date: | 07-11 | <u>~</u> | Phone: | (405)-23 | 55-3611 | 1 | Approval Date: JUL 2 2 1995 | | | | | | |
| If this is a | change of | operator fill | l in the OGRI | D number and | d name of the pre | vious oper | rator | | | | | | |
| | | | | | | | | | | | | | |
| | Previous 1 | Operator Si | ignature | | 1 | Printed Nar | me | | Title | | Date | | |