| ENERGY AND MINERALS DEPARTMEN  | OIL CONSERVATION DREFEIVED<br>P. O. BOX 2008<br>SANTA FE, NEW MEXIGEN 75011982  | Form C-103<br>Revised 10-1-7   |  |  |
|--|---|--|--|--|
| U.3.0.5.<br>LAND OFFICE  | O. C. D.<br>ARTESIA, OFFICE   | Su, Indicate Type of Lease<br>State X Fon<br>S. State Off & Gus Lease No.<br>B-2023-13 |  |  |
| 100 NOT USE THIS FORM FOR MAD  | Y NOTICES AND REPORTS ON WELLS  |  |  |  |
| 1.<br>OIL X GAS WELL   | OTHER-  | 7. Unit Agreement Nome   |  |  |
| 2. Name of Operator<br>Amoco Production Comp<br>3. Address of Operator | 8. Form or Lease Name<br>Empire South Deep Unit<br>9. Well No.  |  |  |  |
| P. O. Box 68, Hobbs,   | 4   |  |  |  |
| 4. Location of Well  | 1980 reet from the North Line and 2230 reet   | 10. Field and Poor, or Window<br>Empire South-Wolfcamp                                 |  |  |
| THE East LINE, SECTION   | 17-S RANGE 29-E   | ADM.   |  |  |
| IIIIIIIIIIIIIIII   | I2. County<br>Eddy  |  |  |  |
|  | Appropriate Box To Indicate Nature of Notice, Report or<br>ITENTION TO: SUBSEQUE  | Other Data<br>ENT REPORT OF:   |  |  |
| PERPORM REMEDIAL WORK X<br>TEMPORARILY ABANDON<br>PULL OR ALTER CASING | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING  |  |  |
|  | perations (Clearly state all pertinent details, and give portinent dates, inclu   | ding estimated date of starting any proposed   |  |  |
| Pull tubing, and<br>tailpipe, treati                                   | re paraffin and acidize well as follows to impr<br>hor, rods and pump. Steam clean tubing and ro<br>ng packer, and 2-3/8" tubing. Set packer at a | as. Run 60'<br>approx. 8350'.  |  |  |

Acidize in two equal stages with 7300 gal 20% HCL acid and 770 gal of Nalco's Visco 1176 staged with 200 ball sealers. Flush with 33 bbl 2% KCL water. Pull tubing and packer. Run 2-3/8" tubing, anchor, 2 joints of tailpipe, and seating nipple. Set anchor at approx. 8437' and land tubing at approx. 8527'. Run rods and pump. Pump test and return well to production.

0+4-NMOCD,A 1-HOU

1-SUSP 1-CLF

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| Cathy L. Forman | TITLE | Asst. Admin. Analyst  | DATE_  | 6-8-82       |
|-----------------|-------|-----------------------|--------|--------------|
| Arrow Millian   | TITLE | OIL AND GAS INSPECTOR | DATE _ | JUN 1 4 1982 |

CONDITIONS OF APPROVAL, IF ANYI