

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION
Drawer DD
Artesia, NM 88210

451

FORM APPROVED
Budget Bureau No. 1008 9135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE RECEIVED

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 Anadarko Petroleum Corporation

3. Address and Telephone No.
 PO Drawer 130, Artesia, NM 88211-0130 (505) 677-2411

4. Location of Well (Frontage, Sec., T., R., M., or Survey Description)
 1980' FSL & 660' FWL
 Sec. 35, T17S, R30E

5. Lease Designation and Serial No.
 NM-0558580

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
 Atalaya Fed #1

9. API Well No.
 30-015-24430

10. Field and Pool, or Exploratory Area
 GB-J-7R-Qn-GB-SA

11. County or Parish, State
 Eddy, NM

OCT 19 '94

O.C.D.

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>H₂S Concentration & Radii of Exposure</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The following REVISED H₂S Concentration & Radii of Exposure are hereby supplied as per BLM Onshore Order #6, Part 3160.1, III, A, 2, C.

36 Gas Volume (MCFPD) 33,000 H₂S ppm 112'.2 / 100 ppm 51.3' / 500 ppm
 Radii of Exposure

RECEIVED
 SEP 26 9 30 AM '94
 CARLOS
 SERRA
 SUPERVISOR

5V

14 I hereby certify that the foregoing is true and correct

Signed Charles E. Coplan Title Field Foreman Date 09-21-94

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
 Conditions of approval, if any: