

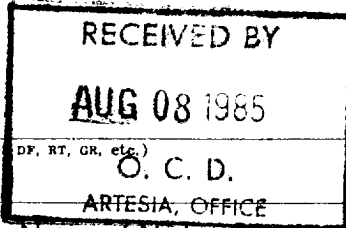
UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Alameda, NM 88310

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 2748
2. NAME OF OPERATOR Burnett Oil Co., Inc. ✓		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 1500 InterFirst Tower, Fort Worth, TX 76102		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL, 660 FWL		8. FARM OR LEASE NAME Gissler "B"
14. PERMIT NO.		9. WELL NO. 20
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3722 GR		10. FIELD AND POOL, OR WILDCAT Square Lake - G-2A
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 11-17S-30E
		12. COUNTY OR PARISH Eddy
		13. STATE NM



16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input checked="" type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/2/85 Perforated 5½ casing @ 3344-49, 3399-3402, 3425-29, 3442-45, 3474-77, 3483-86, 3489-93, all 1 SPF with 4" casing gun. Total 32 holes. Broke down each interval with pinpoint injection packer and 700 gal. 15% HCl. Set pkr. @ 3355', acidized with additional 2000 gal. 15% HCl and 54 ball sealers 3 BPM to 5 BPM.

7/3/85 Set retrievable bridge plug @3378, packer @ 3279. Acidized with 2000 gal. 15% HCl.

7/8/85 Perforated 5½" casing 3088-3101, 3108-14, all 1 SPF, 21 holes, with 4" casing gun. Acidized Lovington with 1200 gal. 15% HCl, fraced with 16,000 gal. gelled water and 29000# 20-40 sand.

7/15/85 Perforated 5½" casing 2947-54, 2971-76, all 1 SPF, total 14 holes with 4" casing gun.

7/16/85 Acidized Premier with 1000 gal. 15% HCl & 28 ball sealers, fraced with 16,000 gal. gelled water, 9300# 20-40 sand and 9000# 12-20 sand.

7/26/85 Ran 2-3/8" production tubing to 3500'. Ran pump and rods, installed pumping unit, began pumping to battery.

18. I hereby certify that the foregoing is true and correct

SIGNED John C. M. Phaul TITLE Production Superintendent DATE 8/1/85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY sub

AUG 6 1985

*See Instructions on Reverse Side