Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088 RECEIVED
Santa Fe, New Mexico 87504-2088

MAY 10 '89

O. C. D.

WELL API NO.
30-015-26086

5. Indicate Type of Lease
STATE [X]   FEE [ ]

6. State Oil & Gas Lease No.
B-3105

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

KERSEY STATE

1. Type of Well:
OIL WELL [X]   GAS WELL [ ]   OTHER

2. Name of Operator
RAY WESTALL

3. Address of Operator
PO BOX 4 LOCO HILLS, NM 88255

4. Well Location

Unit Letter __D__ : __330__ Feet From The __NORTH__ Line and __330__ Feet From The __WEST__ Line

Section __16__ Township __17S__ Range __31E__ NMPM __EDDY__ County

8. Well No.
3

9. Pool name or Wildcat
GBR-JACKSON SR QUE GBR SA

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3788 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]	CHANGE PLANS [ ]	COMMENCE DRILLING OPNS. [X]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]		CASING TEST AND CEMENT JOB [X]	
OTHER:_____ [ ]		OTHER:_____ [ ]	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/25/89   Spudded 13 3/4" hole at 3:00pm. Ran 420' 8 5/8" 23# casing, cemented
            with 250sxs class C cmt, plug down @12:50am. On 04/26/89 pressure
            tested casing to 300# and held for 15 min.
05/01/89   Total depth 3680'. Rig up atlas, run CNL/FDC/GR,DLL.
05/02/89   Ran 89 joints 5 1/2" 17# casing, set at 3680',cmt w/500sxs pace
            setter light, 775sxs class C thixad cmt. Plug down at 6:45pm.
            Rig released at 7:15pm.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _Linda J. Jaeger_   TITLE PRODUCTION CLERK   DATE 05/09/89

TYPE OR PRINT NAME LINDA J. JAEGER   TELEPHONE NO. 677-2370

(This space for State Use)
Original Signed By
Mike Williams

MAY 12 1989

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY: