Submit 3 Copies to Appropriate District Office

OTHER:

State of New Mexico Energy, Minerals and Natural Resources Department

Form	C-103
Revis	ed 1-1-89

DISTRICT I	Uobbe NM	88240
PO Rox 1980.	HOODE NM	00244

DISTRICT II

OIL CONSERVATION DIVISION

P.O. Box 2088 RECEIVED

Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-26624 5. Indicate Type of Lease

P.O. Drawer DD, Artesia, NM 88210	FEB 2 6 1991	STATE X FEE		
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 O. C. D. ARTESIA. OFFICE		6. State Oil & Gas Lease No. B-255		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name		
1. Type of Well: OIL OAS WELL X WELL OTHER		G-J West Coop Unit		
2 Name of Operator Marbob Energy Corporation		8. Well No. 92		
3. Address of Operator P. O. Drawer 217, Artesia, NM 82810		9. Pool name or Wildcat Grbg Jackson SR Q Grbg SA		
4. Well Location Unit Letter : 2110 Feet From The East	Line and	O Feet From The South Line		
Section 28 Township 17S	Range 29E v whether DF, RKB, RT, GR, etc.) 3560.5' GR	NMPM Eddy County		
11. Check Appropriate Box to Inc. NOTICE OF INTENTION TO:	dicate Nature of Notice, R	Report, or Other Data BSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON		ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLIN			
DULL OR ALTER CASING	CASING TEST AND C	CASING TEST AND CEMENT JOB		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

> TD 4800' 2/14/91. Ran 110 jts. 5 1/2" OD 17# EW J-55 csg to 4779.94', cmtd w/1250 sx Class C w/6# salt & 3/10 of 1% Halad 322, circ 130 sx, plug down @ 2:17 a.m. 2/15/91. WOC 18 hrs., tstd csg to 1500# f/30 minutes -- held okay.

OTHER:

TD, cmt csg

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Th The	nation above is five and complete to the best of my know	ledge and belief. TITLE Production Clerk	DATE	5/91
SIGNATURE -	honda Nelson		TELEPHONE NO.7	48-3303
(This space for State Use)	ORIGINAL SIGNED BY		MAR	6 1991
APPROVED BYCONDITIONS OF APPROVAL, E	SUPERVISOR DISTRICT IN	— TITLE		,