

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on  
reverse side)

30-015-27680  
BLM Roswell District  
Modified Form No.  
NM060-3160-2

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

3a. Area Code & Phone No.

505-748-3303

3. ADDRESS OF OPERATOR

P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1650 FSL 330 FWL

At proposed prod. zone  
same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

East of Artesia on Hwy. 82 approx. 20.7 miles

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any)

330'

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

403'

16. NO. OF ACRES IN LEASE

800

17. NO. OF ACRES ASSIGNED

40

19. PROPOSED DEPTH

4600'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3585.7'

22. APPROX. DATE WORK WILL START\*

July 1, 1993

23.

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	J-55	LTC <del>CIRCULATE</del>	350'	300 sx Class C
7 7/8"	5 1/2"	17#	J-55	LTC (tie back)	4600'	1100 sx Class C

Pay zone will be selectively perforated and stimulated  
as needed for optimum production.

- Attached are:
1. Location & Acreage Dedication  
Plat
  2. Supplemental Drilling Data
  3. Surface Use Plan

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Thonda Nelson*

TITLE Production Clerk

DATE 5/3/93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED

*Richard E. Minus*

AREA MANAGER

DATE

AUG 22 1993

CONDITIONS OF APPROVAL, IF ANY:

SUBJECT TO  
FEDERAL REQUIREMENTS AND  
FEDERAL STIPULATIONS

\*See Instructions On Reverse Side

ATTACHED  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

