

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Div.
10-2834

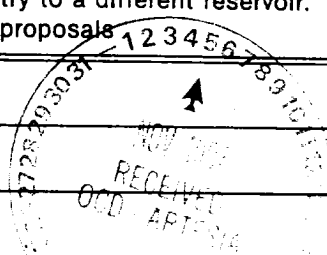
FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator
MARBOB ENERGY CORPORATION
3. Address and Telephone No.
P. O. BOX 227, ARTESIA, NM 88210 505-748-3303
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)



5. Lease Designation and Serial No.
LC-028775B
6. If Indian, Allottee or Tribe Name
7. If Unit or CA, Agreement Designation
8. Well Name and No.
BARNSDALL FEDERAL #7
9. API Well No.
30-015-29341
10. Field and Pool, or Exploratory Area
EAST EMPIRE YESO
11. County or Parish, State
EDDY, NM

2310 FNL 2310 FEL SEC. 2 7-T17S-R29E UNIT G

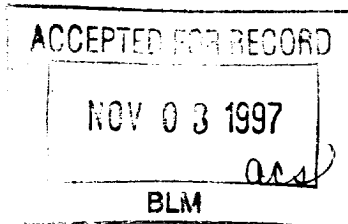
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other TD, CMT CSG	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD WELL ON 10/26/97. DRILD 7 7/8" HOLE TO 6600', RAN 133 JTS 5 1/2" 17# J-55 CSG TO 5423', CMTD 1ST STAGE W/1100 SX HALL LITE AND 325 SX 50/50 POZ, PLUG DOWN @ 4:00 A.M. 10/28/97, CIRC 80 SX TO SURF, CMTD 2ND STAGE W/ 1100 SX HALL LITE, PLUG DOWN @ 12:00 P.M. 10/28/97, CIRC 150 SX TO SURF. WOC 18 HRS, TSTD CSG TO 1500# FOR 30 MIN - HELD OK. DV TOOL @ 3803'.



14. I hereby certify that the foregoing is true and correct

Signed Phonda Nelson Title PRODUCTION CLERK Date 10/29/97
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

RECEIVED
1947 OCT 30 A 5:47
BUREAU OF LAND MANAGEMENT
ROSWELL OFFICE