

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Div.
1st
010-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-054988-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jenkins B Federal #9

9. API Well No.

30-015-29755

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

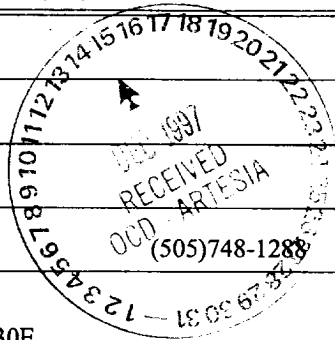
11. County or Parish, State

Eddy, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE



1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

2310 FNL 330 FWL Sec 20 T17S R30E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

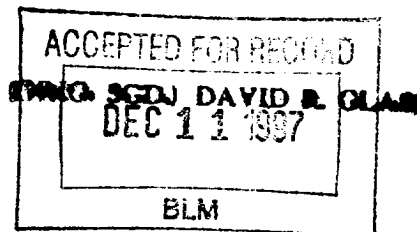
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Cement Long String
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

11/07/97 TD 7 7/8" hole @ 4855'. POH w/DP & RU Schlumberger run logs. Loggers TD @ 4850'

11/08/97 5:00AM RD loggers. RIH w/DP & POH laying down. 3:00PM RU & RIH w/ 108 jts 5 1/2" J-55 15.5# LT&C csg. Landed @ 4854' PBTD @ 4841' DV Tool @ 4160' & Mk Jt @ 3260'. RU BJ & cmt 1st stage w/150 sx 50-50-2 .5% FL-25 5# salt. 2nd stage c/w 600 sx 35-65-6 3# salt 1/4# CF & 375 sx 50-50-2 .5% FL-25 5# salt. Circ 140sx. Plug down @ 4:00AM 11/09/97.



14. I hereby certify that the foregoing is true and correct

Signed

Crista D. Carter

Title

Production Clerk

Date

12/1/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: