DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II P.O. Drawer DD, Artenia, NM 55211-0719

DISTRICT III 1000 Rio Brazos Ed., Astec, NM 67410

DISTRICT IV P.O. Box 2068, Santa Fe, NM 87504-2088

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

□ AMENDED REPORT

| API Number | | Pool Code 96718 | | | Pool Name Loco Hills Paddock | | | | | | |
|---|------------------|--------------------|---------------------------------------|---------|------------------------------------|--------|------------------|--|---|-----------|--|
| Property Code | | 1 | · · · · · · · · · · · · · · · · · · · | Prop | erty Nan | | Well Number | | | | |
| | | | JUNIPER STATE | | | | | | Well Number | | |
| OGRID No. | | | Operator Name | | | | | | | Klevation | |
| 013837 | | | MACK ENERGY CORPORATION | | | | | | 3662 | | |
| Surface Location | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet fro | m the | North/South line | Feet from the | East/West line | County | |
| M | 16 | 17 S | 30 E | | 8 | 90 | SOUTH | 990 | WEST | EDDY | |
| | | - * | Bottom | Hole Lo | Hole Location If Different From Su | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet fro | | North/South line | Feet from the | East/West line | County | |
| | | | | L | | | | | | _ | |
| Dedicated Acres | Joint o | r Infill Co | nsolidation | Code Or | der No. | | | ······································ | | | |
| | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| | | | | | | 1 | | | |] | |
| | 1 | | | | | | | | OR CERTIFICAT | 11 | |
| | 1 | | | | | | | I hereb | y certify the the inj n is true and comple | formation | |
| | | | | | | | | | viedge and belief. | | |
| | | | | | | ļ | | | | | |
| | | | | | | | 1 (un Dlate | | | f | |
| | | | | | | | | Signature | n (au | <u> </u> | |
| | | | | | | | | - Crissa | D. Carter | | |
| | | | | | | 1 | | Printed Name | | | |
| | | | | | | | | Production Clerk | | | |
| | | | | | | | | 1/9/98 | | | |
| | | | | | | l l | | Date | | | |
| | | | | | | | | | | | |
| | | | | | | | | - SURVEYO | R CERTIFICAT | ION | |
| | 1 | | | | | l | | I hereby certify | that the well location | on shown | |
| | | | | | | I | | 1 1 | a plotted from field made by me or | notes of | |
| | | | | | | I | | | i that the same is | | |
| | | | | | | ł | | COTTACT TO THE | best of my belief. | | |
| | 1 | | | | | I | | JANUAI | | в | |
| | | | | | | | | Date Surveya | Lannin the state | JLP | |
| | — — - | | | | | + | | Signature a) Professional | Seal of Surveyor | | |
| - 0001 | | | | | | 1 | | 1 B . | ME | | |
| 990' | | | | | | 1 | | Komitall | Loston . | | |
| | | | | | | 1 | | This Au | m. 98−11=00 | | |
| | - 688 | | | | | 1 | | 1 - * 60 | | | |
| | Ĩi | | | | | I | | Certationte No | RONALD TEDSON | 3239 | |
| | ¥ i | | | | | I | | "uning ROF | ESMOON WEDONALD | 12185 | |