

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-054988B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jenkins B Federal #11

9. API Well No.

30-015-30665

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 988211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 20-T17S-R30E 330 FNL & 990 FWL

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

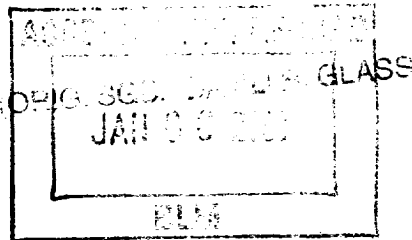
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other TD, Cement casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

12/12/1999 TD 7 7/8" hole @ 4710'.

12/13/1999 RIH 106jts 5 1/2" 17# LT&C J-55 csg @ 4694'. Cemented 1st. stage w/190sx 50/50 Poz 2% gel, 5# salt, 5/10% HL-25, plug down 9:30AM, Cemented 2nd stage w/450sx 35/65 Lite 6% gel, 3# salt 1/4# CF, tail in w/250sx 50/50 Poz 2% gel, 5# salt, 5/10% HL-25, plug down 4:30PM circ 84sx.



14. I hereby certify that the foregoing is true and correct

Signed

*Cessa D. Carter*

Title

Production Analyst

Date

1/4/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date