## 30-015-00205

0GRID 6137 PROF 25883 POOL 3610

## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

|                       | Form C-1/4     |
|-----------------------|----------------|
| Revised Octo          | 1 A V          |
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| bmit to Appropriate I | District Of De |
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State of New Mexico

Energy, Minerals & Natural Resources Department

|  | 5 | Copies |
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| District IV   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  | X                         | AMENDE             | D REPORT    |
|---|-------------------|----------------|---------------|-------------------------|--|--------------------|---------------------|--------------------------------------|----------------------------|-------------------|------------------|---------------------------|--------------------|-------------|
| 2040 South Pac  | •                 | •              |               |                         | AND A TOP O  | E ANID ATI         | TTT OT              |                                      | NINT FIR                   | <b>∧</b>          | MOD              | ODT                       |                    |             |
| I.  | REQU              |                |               |                         |  | E AND AU           | THUE                | KIZA I IU                            | IN I                       | U IKA             | <u> </u>         | D Number                  |                    |             |
| ' Operator Name and Address Devon Energy Production Company, L.P. |                   |                |               |                         |  |                    |                     |                                      |                            |                   | 5137             |                           |                    |             |
|   |                   | _              | -             | uite 1500               |  |                    |                     |                                      |                            | 3 Reason          | for Filin        |                           |                    | <del></del> |
|   | Oklal             | homa Ci        | ty, OI        | K 73102-                | 8260   |                    |                     |                                      |                            | CH                | 1/1/2            | .000                      |                    |             |
|   | Number            |                | •             |                         |  |                    | Pool Nam            | e                                    |                            |                   | Ì                | 6                         | Pool Code          |             |
| L   | 015-0020          | )5             |               |                         | Atoka;   | San Andres         |                     |                                      |                            |                   |                  | 9                         | 3610               |             |
| Prope   | erty Code         | 2 7            |               |                         | Atoka S  | an Andres Ur       | Property N          | lame                                 |                            |                   |                  |                           | Well Number<br>146 |             |
| II. "Su   | rface L           | ocatio         |               | <u>L</u>                | Aloka S  | an Andres Or       | 111                 |                                      | 140                        |                   |                  |                           |                    |             |
| UI or lot no.   | Section           | Township       |               | Range                   | Range Lot.Idn Feet from the North/South Line Feet from the Eas |                    |                     |                                      |                            |                   | East/V           | t/West Line County        |                    |             |
| K   | 14                | 18             |               | 26E                     |  | 2310               | FSL 2310            |                                      |                            |                   |                  | FWL                       | Eddy               | ,           |
| " Bo  | ttom H            | ole Lo         | catio         | n                       |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
| UI or lot no.   | Section           | Township       | )             | Range                   | Lot.Idn  | Feet from the      | North/S             | South Line Feet from the Ea          |                            | East/V            | West Line County |                           | inty               |             |
| 12 Lse Code   | 13 Produc         | ing Metho      | d Code        |                         | Gas Conne  | ection Date        | <sup>15</sup> C-129 | C-129 Permit Number 16 C-129 Effecti |                            |                   | Effective        | Date                      | 17 C-129 Expira    | ition Date  |
| III. Oil a  | nd Ga             | c Tran         | enor          | tors                    |  |                    |                     |                                      | -                          | <u> </u>          |                  |                           |                    |             |
|   | sporter           | S IIan         | Spor          | ters                    | Transporte   | or Name            | 1                   | 20 POD                               | <del></del>                | <sup>21</sup> O/G | 1                | 22 POD                    | ULSTR Location     |             |
| OGR   |                   |                |               |                         | and Addr   |                    |                     | 100                                  |                            | 0,0               |                  |                           | Description        |             |
| 15694   |                   |                | 1             | -                       | ing Co-Pi  | peline Divisio     | n                   | 205711                               | 10                         | 0                 |                  |                           |                    |             |
|   |                   |                |               | ox 159<br>sia, NM       | 88211  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
|   |                   |                | Aito          | 31a, 141v1              | 00211  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
| 9171  |                   |                |               | 1 Gas Co                | _  |                    |                     | 2057130 G                            |                            |                   |                  |                           | الم المعاد الميل   |             |
|   |                   |                | 1030          | ) Plaza O<br>Jesville ( | ffice Bldg<br>OK 74004   | <u>;</u>           |                     |                                      |                            |                   |                  |                           | Á                  |             |
|   |                   |                | Darti         |                         | JIC 74004  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
|   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  |                           | dEPEIOR.           |             |
|   |                   |                |               |                         |  |                    |                     |                                      | CHE THE ARTESTA            |                   |                  |                           |                    |             |
|   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  |                           |                    | Δ           |
|   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
|   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
|   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
| IV. Prod  |                   | Vater          |               |                         |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
|   | <sup>23</sup> POD |                |               |                         |  |                    | <sup>™</sup> POD U  | LSTR Location                        | n and l                    | Description       |                  |                           |                    |             |
|   | 2057150           |                |               |                         | ·  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
| V. Well (   | Comple            |                | ata<br>dy Dat |                         | " TD   |                    | 28 D                | BTD                                  | <del></del>                | 29 Derfores       | tiona            |                           | 30 DHC DC M        | ·C          |
| Spud Date   |                   | Ke             | idy Dat       | c                       | 1 10   |                    | r                   | ыы                                   | <sup>20</sup> Perforations |                   | lions            | <sup>30</sup> DHC, DC, MC |                    |             |
| 31  | Hole Size         | L              |               |                         | 32 Casing & '  | Fubing Size        |                     | 3                                    | 3 Depti                    | ı Set             |                  | 34                        | Sacks Cement       |             |
|   |                   |                |               |                         |  | <del></del>        |                     |                                      |                            |                   |                  |                           |                    |             |
|   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
|   |                   |                |               |                         |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
| VI. Well  | Test D            | lata           |               | I                       |  |                    |                     |                                      |                            |                   |                  |                           |                    |             |
| VI. Well Test Data  35 Date New Oil  36 Gas Delivery Date         |                   |                | ie            | 37 Test Date            |  | 38 Test Len        | Test Length 39 7    |                                      | Tbg. Pressure 40 Csg       |                   | . Pressure       |                           |                    |             |
|   |                   |                |               |                         |  |                    |                     |                                      | 45                         |                   |                  |                           |                    |             |
| <sup>41</sup> Chok  | e Size            |                | 42            | Oil                     |  | 43 Water           |                     | 4 Ga                                 | " Gas                      |                   | 45 AOF           |                           | Tes                | t Method    |
| "I hereby certify   | that the rul      | les of the (   | Dil Cons      | servation di            | vision have b  | een complied       |                     |                                      |                            |                   |                  |                           |                    |             |
| with and that the   |                   | on given al    | ove is t      | rue and cor             | nplete to the  | best of my         |                     | 0                                    | IL C                       | ONSER             | VATI             | ON DIV                    | ISION              |             |
| knowledge and l   | belief.           | 1 *            | M.            | M                       | 1/   |                    |                     |                                      |                            |                   |                  |                           |                    |             |
| Signature: Approv Printed Name: Steve McNally Title:              |                   |                |               |                         |  | Approv<br>Title:   | ORIGINA<br>DISTRIC  | IL SI                                | GNED E                     | HT YE             | W. GL            | <del>M</del>              | <u></u>            |             |
| Printed Name: Steve Ivicinally                                    |                   |                |               |                         |  |                    | Approval Date:      |                                      |                            |                   |                  |                           |                    |             |
| Date: 3/20/00 Phone: (405) 235-3611)                              |                   |                |               |                         |  |                    | MAR 3 0 2000        |                                      |                            |                   |                  |                           |                    |             |
| ii .  |                   |                |               |                         |  | ne of the previous | operator            |                                      |                            |                   |                  |                           |                    |             |
| 171   | 0.5               | D <sub>a</sub> | nnzoil        | I Evaler                | tion & D.  | aduction Co        |                     |                                      |                            |                   |                  |                           |                    | J           |

Printed Name

Steve McNally

Title

District Manager

Date

3/20/00