

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator HUTTER & WILBANKS Lease State B-6869  
~~Continental Oil Co.~~  
Well No. #1 Unit Letter S 2 T 18-S R 27-E Pool RED LAKE  
County EDDY Kind of Lease (State, Fed. or Patented) STATE  
If well produces oil or condensate, give location of tanks: Unit S 2 T 18-S R 27-E  
Authorized Transporter of Oil or Condensate McWood Corporation  
Address 701 V&J Tower, Midland, Texas  
(Give address to which approved copy of this form is to be sent)  
Authorized Transporter of Gas NONE  
Address \_\_\_\_\_ Date Connected \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)  
If Gas is not being sold, give reasons and also explain its present disposition:  
T.S.M.

Reasons for Filing: (Please check proper box) New Well ( )  
Change in Transporter of (Check One): Oil (☒) Dry Gas ( ) C'head ( ) Condensate ( )  
Change in Ownership ( ) Other ( )  
Remarks: \_\_\_\_\_ (Give explanation below)

Change from  
Continental Oil Company is requiring all operators currently  
tracking their own crude to the pipe line or refinery to go through a buy and  
sell crude oil company.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 20 day of July 19 59.

By Wm. Hudson

Approved JUL 22 1959 19 59

Title OPERATOR

OIL CONSERVATION COMMISSION

Company HUTTER & WILBANKS

By M. L. Armstrong

~~William Hudson~~  
Address Box 476, Artesia, N.M.

Title \_\_\_\_\_

| OIL CONSERVATION COMMISSION |   |   |
|-----------------------------|---|---|
| ARTESIA DISTRICT OFFICE     |   |   |
| No. Copies Received         |   | 6 |
| DATE RECEIVED               |   |   |
| OPERATOR                    | 2 |   |
| SANTA FE                    | 1 |   |
| PROPERTY                    | 1 |   |
| STATE                       |   |   |
| U. S. DEPT.                 |   |   |
| TRANSPORTATION              | 1 |   |
| FILE                        | 1 | ✓ |
| BUREAU OF MINES             |   |   |