

District I  
P.O. Box 1920, Hobbs, NM 88241-1920

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**  
**2040 South Padreco, Santa Fe, NM 87506**

**State of New Mexico**  
**Energy, Minerals & Natural Resources Department**

**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                             |                        |               |
|----------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|---------------|
| Operator name and Address                                                                                |                             | GRID Number            |               |
| Devon Energy Corporation (Nevada)<br>20 North Broadway, Suite 1500<br>Oklahoma City, Oklahoma 73102-8260 |                             | 6127                   |               |
|                                                                                                          |                             | Reason for Filing Code |               |
|                                                                                                          |                             | CH                     | 9/1/97 9/1/97 |
| API Number                                                                                               | Pool Name                   | Pool Code              |               |
| 30 - 0 15-00793                                                                                          | Red Lake Queen Grayburg, SA | 51300                  |               |
| Property Code                                                                                            | Property Name               | Well Number            |               |
| 002213 21570                                                                                             | Evarts Federal              | 1                      |               |

## II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 6       | 18S      | 27E   |         | 2310          | North            | 330           | East           | Eddy   |

## 11 Bottom Hole Location

|                |         |          |       |         |               |                  |               |                |        |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 17. or lot no. | Section | Township | Range | Lot 1dn | Feet from the | North/South line | Feet from the | East/West line | County |
| 11             | 6       | 18S      | 27E   |         | 2310          | North            | 330           | East           | Eddy   |

|                  |                          |                        |                        |                         |                          |
|------------------|--------------------------|------------------------|------------------------|-------------------------|--------------------------|
| 11 Use Code<br>F | 12 Producing Method Code | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |
|------------------|--------------------------|------------------------|------------------------|-------------------------|--------------------------|

### III. Oil and Gas Transporters

| " Transporter<br>OGRID | " Transporter Name<br>and Address                  | " POD  | " O/G | " POD ULSR Location<br>and Description   |
|------------------------|----------------------------------------------------|--------|-------|------------------------------------------|
| 015694                 | Navajo Refining Co.<br>Box 67<br>Artesia, NM 88210 | 632910 | 0     | Section 6, 18S, 27E<br>Evarts Federal #1 |
|                        |                                                    |        |       |                                          |
|                        |                                                    |        |       |                                          |
|                        |                                                    |        |       |                                          |
|                        |                                                    |        |       |                                          |

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SEP - 4 1997

OIL CON. DIV  
DIST. 2

#### IV. Produced Water

| POD | * POD ULSTR Location and Description |
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### V. Well Completion Data

| 1 Spud Date | 2 Ready Date           | 3 TD        | 4 PSTD         | 5 Perforations | 6 DRC, DC, MC |
|-------------|------------------------|-------------|----------------|----------------|---------------|
| 1 Hole Size | 2 Casing & Tubing Size | 3 Depth Set | 4 Sacks Cement |                |               |
|             |                        |             | Port TD-3      |                |               |
|             |                        |             | 9-26-97        |                |               |
|             |                        |             | chc gpl        |                |               |
|             |                        |             | J              |                |               |

## VI. Well Test Data

| 1 " Date New Oil | 2 " Gas Delivery Date | 3 " Test Date | 4 " Test Length | 5 " Tbg. Pressure | 6 " Csg. Pressure |
|------------------|-----------------------|---------------|-----------------|-------------------|-------------------|
| 7 " Choke Size   | 8 " Oil               | 9 " Water     | 10 " Gas        | 11 " AOF          | 12 " Test Method  |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: E. L. B. Jones Jr.

Printed name: E. L. BUTTRISS JR.

Title: DIST ENCL

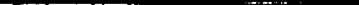
Date: 8/25/97 Phone: 405-553-4507

OIL CONSERVATION DIVISION

Approved by: SUPERVISOR, DISTRICT II

Title: \_\_\_\_\_

Approval Date: SEP 12 1997

|                                                                                                                                                          |        |                  |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|------------------------|
| * If this is a change of operator fill in the ORCID number and name of the previous operator at: <span style="float: right;">operator ID has been</span> |        |                  |                        |
|                                                                       | 002799 | Daniel D. Wilson | Vice President 8/18/97 |
| Previous Operator Signature                                                                                                                              |        | Printed Name     | Title Date             |