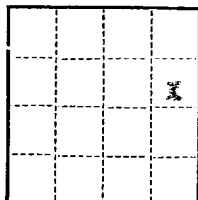


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Artesia**
Mexico Refining Company
Lease No. **10-0823**
Unit **30-015-00823**
APR 2 1957



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

CHALK BLUFF DRAW UNIT

March 27, 19**57**

Well No. **3** is located **2800** ft. from **[N]** line and **400** ft. from **[E]** line of sec. **8**

SE/4 of NE/4 Section 8 **T-18-S, R-27-E**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Chalk Bluff Draw **Eddy County** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

Indesignated

The elevation of the derrick floor above sea level is **Later** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

CASING PROGRAM			CEMENTING RECORD	CORING PROGRAM
Size	Weight	Depth		
11 3/4"	45#	550'	Circulate to surface.	1 - Core 9400-9450'
8 5/8"	32#	3700'	Circulate to 11 3/4" casing.	
5 1/2"	17#	9600'	Circulate to 8 5/8" casing.	

Proposed total depth 9600' to test the Perm.
Oil-water emulsion drilling fluid.
Halliburton method of cementing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Mexico Oil & Refining Company**

Address **Box 1800**

Midland, Texas

By *[Signature]*

Title **Division Chief Clerk**

Copy sent to S. P.