

NO. OF COPIES RECEIVED	5
DISTRIBUTION	
SANTA FE	1
FILE	1-
U.S.G.S.	
LAND OFFICE	
OPERATOR	3

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-100
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
State 648

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
International - Yates	State 648
3. Address of Operator	9. Well No.
P. O. Box 427, Artesia, New Mexico	102
4. Location of Well	10. Field and Pool, or Wildcat
UNIT CENTER 2310 FEET FROM THE North LINE AND 2310 FEET FROM West LINE, SECTION 25 TOWNSHIP 18S. RANGE 27E. NMPM.	Artesia (Hr)
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
3560' GL	Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER Temporarily Abandon <input checked="" type="checkbox"/>

11. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was not produced during March or April and is now temporarily abandoned pending future waterflood operations.

RECEIVED

MAY 8 1965

U. S. G. S.
LAND OFFICE

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Harrell E. Brown TITLE District Engineer DATE 5-5-65

APPROVED BY M. L. Armstrong TITLE SO. AREA 613 INSPECTOR DATE MAY 11 1965

CONDITIONS OF APPROVAL, IF ANY: