| . C COPIES RECEIVED   | 73                             | $\neg \neg$   |   |                                     | Form C-103                              |
|---|--------------------------------|---------------|---|-------------------------------------|---|
| TRIBUTION   | +                              |               |   |                                     | Supersedes Old                          |
| FE  | <b></b>                        | +             | NEW MEXICO OIL CONSERV  | ATION COMMISSION                    | C-102 and C-103<br>Effective 1-1-65     |
| FILE  | +                              |               |   |                                     | Effective 1-1-05                        |
|   |                                | +             | · · · · · · · · · · · · · · · · · · ·   | SECEIVED                            | 5a. Indicate Type of Lease              |
| U.S.G.S.  |                                | +             |   |                                     | State X Fee                             |
| LAND OFFICE   | <del></del>                    | <del>  </del> |   | 05005                               | 5. State Oil & Gas Lease No.            |
| OPERATOR  | L                              | $\perp$       |   | SEP 2 5 1974                        | J. State Off & San Lease No.            |
|   |                                |               |   |                                     | mmmm                                    |
| (DO NOT USE THIS  | SU<br>SE MAPE                  | INDR'         | Y NOTICES AND REPORTS ON WEI<br>POSALS TO CPILL OR TO DEEPEN OR PLUG BACK TO<br>ON FOR PERMIT - " (FORM C-101) FOR SUCH PRO | LLS                                 |   |
| ··  |                                | 1             |   | TOTAL BEFICE                        | 7. Unit Agreement Name                  |
| OIL X GA  | ELL                            | ]             | OTHER.  |                                     | Artesia Metex Unit                      |
| 2. Name of Operator   |                                |               |   |                                     | 8. Farm or Lease Name                   |
| Yates Dril  | lling                          | Com           | pany 🦿  | ,                                   |   |
| 3. Address of Operator  | 9. Well No.                    |               |   |                                     |   |
| 207 So. 4t  | 53                             |               |   |                                     |   |
| 4. Location of Well   | 10. Field and Pool, or Wildcat |               |   |                                     |   |
|   |                                | ,             |   |                                     | Artesia                                 |
| UNIT LETTER N   |                                | ەــــــ .     | 60 FEET FROM THE South  | INE AND 1980 FEET FROM              | mmmilion in the second                  |
|   |                                |               | , ·   |                                     |   |
| THE West  | _ LINE,                        | SECTIO        | N 25 TOWNSHIP 135   | RANGE 27E NMPM.                     |   |
|   |                                | ***           |   |                                     |   |
|   | /////                          | ////          | 15, Elevation (Show whether DF,   | RT, GR, etc.)                       | 12. County                              |
|   |                                | 7///          | 3551 GL   |                                     | Eddy ()()()                             |
| 16,   | Ch                             | eck /         | Appropriate Box To Indicate Natu  | re of Notice Report of Oth          | er Data                                 |
| NO  |                                |               | TENTION TO:   | SUBSEQUENT                          |   |
| NO  | IICE (                         | JF 119        | TENTION TO.   | SUBSEQUENT                          | REPORT OF.                              |
|   |                                |               |   | ίπ                                  |   |
| PERFORM REMEDIAL WORK   | $\mathbb{H}$                   |               | <u> </u>  | MEDIAL WORK                         | ALTERING CASING                         |
| TEMPORARILY ABANDON   |                                |               |   | MMENCE DRILLING OPNS.               | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING  | $\Box$                         |               | CHANGE PLANS CA   | SING TEST AND CEMENT JOB            | · Sie                                   |
|   |                                |               |   | OTHER Return to product             | tion X                                  |
| OTHER   |                                |               |   |                                     |   |
|   |                                |               |   | <del></del>                         |   |
| 17. Describe Proposed or work) SEE RULE 110                                     |                                | ited Op       | etations (Clearly state all pertinent details,  | and give pertinent dates, including | estimated date of starting any proposed |
| <b>4.</b> ,   |                                |               |   |                                     |   |
| 5-3-74 - F  | ulle                           | d ol          | d tubing. Cleaned out with  | h sand pump.                        |   |
| 6-29-74- Cleaned out with tubing and bit. Ran production tubing, rods and pump. |                                |               |   |                                     |   |
| 8-74 - Put well on production into central tank battery.                        |                                |               |   |                                     |   |
| Making 1.0 BOPD and 5 BLWPD.  |                                |               |   |                                     |   |
| making 1.0 bord and 3 blard.  |                                |               |   |                                     |   |
|   |                                |               |   |                                     | •                                       |
|   |                                |               |   |                                     |   |
|   |                                |               |   |                                     |   |
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|   |                                |               |   |                                     |   |
|   |                                |               |   |                                     |   |
| 10.11.  | ha != <-                       |               | about in this and complete to the best of =   | w knowledge and halief              |   |
| 18. I hereby certify that the   | ne infor                       | ination       | above is true and complete to the best of my  | , knowledge and better.             |   |
| []  | //                             |               | _   |                                     |   |
| SIGNED PLUMDIA  | 196                            | <u> </u>      | TITLE   | Encineer                            | DATE 9-24-74                            |
| - Acri  | /                              |               |   |                                     |   |
| 11  | 1                              | 0.            | <u> </u>  |                                     | APA                                     |
| APPROVED BY   | U,                             | Z             | NESSECT TITLE OIL AND   | GAS INSPECTOR                       | DATE SEP 2 6 1974                       |
|   |                                |               |   |                                     |   |

CONDITIONS OF APPROVAL, IF ANY: