

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

AUG 28 1959

Company or Operator Fair Oil Company Lease Brainard

Well No. 8 Unit Letter A S 10 T 18S R 29E Pool Loco Hills

County Eddy Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit H S 10 T 18S R 29E

Authorized Transporter of Oil or Condensate Texas-New Mexico Pipe Line Company

Address Midland, Texas

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas \_\_\_\_\_

Address \_\_\_\_\_ Date Connected \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Being used to re-pressure.

Reasons for Filing: (Please check proper box) New Well ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other Change in operator (X)

Remarks: \_\_\_\_\_ (Give explanation below)

Change in operating ownership from Allen & Fair Operating, Inc. to Fair Oil Company effective 9/1/59.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 26th day of August 19 59

By Nat. F. Goodwin

Approved AUG 28 1959 19 \_\_\_\_\_

Title Agent

OIL CONSERVATION COMMISSION

Company Fair Oil Company

By M. L. Armstrong

Address Box 689, Tyler, Texas

Title OIL AND GAS INSPECTOR

| OIL CONSERVATION COMMISSION |          |
|-----------------------------|----------|
| ARTESIA DISTRICT OFFICE     |          |
| No. Copies Received         | 5        |
| DATE                        | 6-2-1940 |
| TIME                        | 7:10 PM  |
| OPERATOR                    | 2        |
| ENGINEER                    | 1        |
| INSPECTOR                   | 1        |
| STATE LAND OFFICER          |          |
| U. S. G. S.                 |          |
| TRANSPORTER                 |          |
| FILE                        | 1        |
| COPIES                      | ✓        |