		N.M OIL C 811 S. 1st MENT OF THE INTERIOR Artesia, NO OF LAND MANAGEMENT	, Division
ott S, 1st S			
Form 3160-5 UNITED STATES			210-2834 FORM APPROVED
(JUNE 1990)	DEPARTMENT OF THE INTERIOR AMON		Budget Bureau No. 1004-0135
	BUREAU O	F LAND MANAGEMENT	Expires March 31, 1993
			5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS		LC-029418-B	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.			6. If Indian, Allotte or Tribe Name
	Use "APPLICATIO	N FOR PERMIT -" for such proposals	
	SUBMIT IN TRIP	LICATE	7. If Unit or CA, Agreement Designation
1. Type of Well			
_		Other X Injector	Lea D
	Oil Well Gas Well		
2. Name of Operator			8. Well Name and No.
The Wiser Oil Company			3
3. Address and Telephone No.			9. Well API No.
9115 Dearter David Suite 400 Dallas TV 75335 (314)3(5.0000			30-015-05413
8115 Preston Road, Suite 400, Dallas, TX 75225 (214)265-0080			10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			Grayburg Jackson 7-Rivers-QN-GB-SA 11. County or Parish, State
1980' FNL & 660' FEL, Unit H, Sec 26, T17S, R31E			The county of Farish, state
		-	Eddy County, NM
12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
TYPE OF SUBMISSION TYPE OF ACTION			
	Notice of Intent	Abandonment	Change of Plans
		Recompletion	New Construction
X Subsequent Report		Plugging Back	Non-Routine Fracturing
L	· · ·	Casing Repair	Water Shut-Off
	Final Abandonment Notice	Altering Casing	
	Final Abandonment Notice		
		Other	Dispose Water
			(Note: Report results of multiple completion on Well
			Completion or Recompletion Report and Log Form).
•	mpleted Operations (Clearly state all pertinent measured and true vertical depths for all mark		starting any proposed work. If well is directionally drilled, give
08/27/97	MIRU Dawson WS #1505#. Connected well to tank. Left well flwg into tank overnight.		
08/29/97	CO 3789'. Circ. clean to 4000'. POH & LD tbg. & bit. HES ran CCL log. Perfed 5 <sup>1</sup> / <sub>2</sub> " csg. 3497', 98', 99-3500', 01', 02', 03', 04', 10', 19', 20, 38', 39', 40', 53', 54', 67', 68-3601', 02', 06', 07', 22', 23', 25', 37', 38', 39', 40', 41', 42', 82', 83', 84', 94', 95', 96-3725', 26', 27'. 1 JSPF, 40 holes. Chng to 2-3/8".		
09/02/97	09/02/97 RIH w/5-1/2" Baker J-Lok pkr., on-off tool w/1.5" profile & 107 jts. 2-3/8" tbg. to 3443'. Tstd to 5000#. Held ok. ND BOP. Installed WH. Pmpd pkr. fl & set @ 3450'. HES acidized w/7500 gals. 15% Fer-check acid & 1000# rk salt. ATP 3245# @ 4 bpm. MTP 4213# @ 4.5 bpm. ISIP 2033#. 5 min. 1944#. 10 min. 1896#. 15 min. 1863#. RDMO.		
12/08/97	Injecting 240 BWPD @ 650#. 12	/05/97.	ACCEPTED FOR RECORD
			JUN 3 0 1998
			les
			BLM
14. I hereby pestify that the f	oregoing is true and correct		
Signed: DILLAR Title Production Administrator Date 06/02/98			
(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)			
Approved By: Title			Date
Conditions of approval, if any:			
		nd willfully to make any department or agency of the United S	States any false, ficticious or fraudulent statments or representations
as to any matter within its jur	ISOICUON.		

