

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

C157
Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015-21544
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name EMPIRE ABO UNIT	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	8. Well No. L-151		
2. Name of Operator BP America Production Company	9. Pool name or Wildcat EMPIRE ABO		
3. Address of Operator P.O. Box 1089 Eunice, NM 88231	4. Well Location Unit Letter <u>0</u> : <u>1110</u> Feet From The <u>S</u> Line and <u>1322</u> Feet From The <u>E</u> Line Section <u>2</u> Township <u>18S</u> Range <u>27E</u> NMPM <u>EDDY</u> County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3554.4' GR			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <u>Workover</u> <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6285' CIPB: 6222' PERFS: 6100-6120'

MIRUPU. NDWH. NUBOP
Drop SV and set in SN @ 6073'. POH
Chemically cut tbg above pkr.
GIH w/overshot to top of fish.
Swab well down to SN. Kill well if necessary. Catch fish.
RIH w/bit & scraper to PBTD.
Perf w/2 JSPF 5866-6054'.
PPI perfs w/50 gals/ft. 15% HCL NEFE.
RIH w/production assy. NDBOP. NUWH.
Swab well for test. Return well to production.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 05.16.02
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505.394.1649

(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM
DISTRICT H SUPERVISOR

MAY 20 2002

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: