

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N.M. Oil Conservation Division  
1005 1st Street  
Artesia, NM 88210-2834

FORM APPROVED

cls

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other

1b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF RESVR  Other  
SEP 16 12 25 PM '96

2. NAME OF OPERATOR  
DEVON ENERGY CORPORATION (NEVADA)

3. ADDRESS AND TELEPHONE NO.  
20 N. BROADWAY, SUITE 1500, OKC, OK 73102-8260 (405) 235-3611

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*  
At surface 330' FNL & 2050' FEL

At top prod. interval reported below (SAME)

At total depth (SAME)

14. PERMIT NO. DATE ISSUED 4/9/96  
12. COUNTY OR PARISH Eddy County, 13. STATE New Mexico

15. DATE SPUDDED 5/16/96 16. DATE T.D. REACHED 5/21/96 17. DATE COMPL. (Ready to prod.) 6/13/96  
18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* 19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 2200' 21. PLUG, BACK T.D., MD & TVD 2159' 22. IF MULTIPLE COMPL., HOW MANY\* NM  
23. INTERVALS DRILLED BY → ROTARY TOOLS X CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\* Grayburg/San Andres 1202-2013'  
25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN LD/CN/GR; DF/MSFL/GR; CBL  
27. WAS WELL CORED No

28. CASING RECORD (Report all strings set in well)

| CASING SIZE/GRADE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | TOP OF CEMENT, CEMENTING RECORD   | AMOUNT PULLED |
|-------------------|-----------------|----------------|-----------|-----------------------------------|---------------|
| 8-5/8" J-55       | 24#             | 1003'          | 12-1/4"   | Surf; 300 sxs "C" & 300 sxs 35/65 | None          |
| 5-1/2" J-55       | 15.5#           | 2199'          | 7-7/8"    | Surf; 250 sxs "C" & 250 sxs 35/65 | None          |

29. LINER RECORD 30. TUBING RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE   | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|---------------|-------------|--------|----------------|-----------------|
|      |          |             |               |             | 2-7/8" | 2047'          |                 |

31. PERFORATION RECORD (Interval, size and number)  
1202-1210' PREMIER (17 - .40" holes)  
1572-1636' ALPHA (6 - .40" holes)  
1742-1764' "A" (2 - .40" holes)  
1811-1890' "B" (7 - .40" holes)  
1903-1942' "C" (5 - .40" holes)  
1960-2013' "D" (5 - .40" holes)

32. ACID SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED              |
|---------------------|---|
| 1572-2013'          | 2500 gals of 15% NeFe acid<br>CONT ON REVERSE |

33.\* PRODUCTION  
DATE FIRST PRODUCTION 6/2/96  
PRODUCTIONS METHOD I (Flowing, gas lift, pumping—size and type of pump) Pumping: 2-1/2" x 2" x 12' RWTC pump  
WELL STATUS (Producing or shut-in) prod

DATE OF TEST 6/17/96 HOURS TESTED 24 CHOKE SIZE PROD'N FOR TEST PERIOD → OIL-BBL. 34 GAS-MCF. 54 WATER-BBL. 67 GAS-OIL RATIO 1588/1  
FLOW. TUBING PRESS. CASING PRESSURE CALCULATED 24-HOUR RATE → OIL-BBL. 34 GAS-MCF. 54 WATER-BBL. 67 OIL GRAVITY-API (CORR.) 38

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) Sold  
TEST WITNESSED BY Danny Hokett

35. LIST OF ATTACHMENTS  
Logs, Deviation Surveys

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.  
SIGNED Diana M. Keys TITLE ENGINEERING TECHNICIAN DATE September 12, 1996

ACCEPTED FOR RECORD  
ORIG. SGD. DAVID S. GLASS  
SEP 24 1996  
FLM

\*(See Instructions and Spaces for Additional Data on Reverse Side)

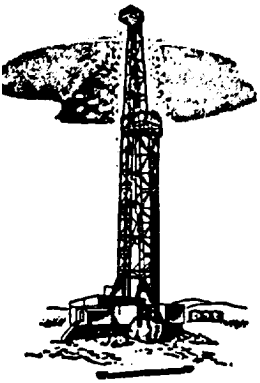
37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION                  | TOP            | BOTTOM         | DESCRIPTION, CONTENTS, ETC.  |
|----------------------------|----------------|----------------|--|
| Premier Sand<br>San Andres | 1201'<br>1236' | 1236'<br>2022' | Sandstone<br>Dolomite  |
|                            |                | DEPTH          | ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC... (continued from the front)  |
|                            |                | 1572-2013'     | 33,000 gals PrePad + 2 drum Pro-Kem scale inhibitor + 53,000 gals 30# X-link gel water + 7000# 100 mesh sand + 244,000# 16/30 sand + 24,000# 16/30 sand. |
|                            |                | 1202-1210'     | 1000 gals of 15% NeFe acid   |
|                            |                | 1202-1210'     | 2000 gals 2% KCL + 2 drum Pro-Kem scale inhibitor + 6,000 gals 30# X-link gel water + 17,500# 20/40 Brady & 4,000# CRC sand                              |

38. GEOLOGIC MARKERS

| NAME       | TOP         |                  |
|------------|-------------|------------------|
|            | MEAS. DEPTH | TRUE VERT. DEPTH |
| Queen      | 602'        | +2839            |
| Grayburg   | 975'        | +2466            |
| Premier    | 1201'       | +2240            |
| San Andres | 1236'       | +2205            |

RECEIVED  
SEP 16 12 26 PM '90  
GAI  
AN...



Telephone (505) 746-4405  
FAX (505) 748-2205

**L & M DRILLING, INC. — Oil Well Drilling Contractors**

P.O. BOX 470 / ARTESIA, NEW MEXICO 88210

RECEIVED  
SEP 10 12 27 PM '96  
DAN  
ARTESIA

May 28, 1996

Devon Energy Corporation  
20 North Broadway, Suite 1500  
Oklahoma City, OK 73102

RE: West Red Lake Unit #69  
330' FNL & 2050' FEL  
Sec. 8, T18S, R27E  
Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

| DEPTH | DEVIATION |
|-------|-----------|
| 221'  | 1/4°      |
| 394'  | 1/4°      |
| 645'  | 3/4°      |
| 848'  | 3/4°      |
| 1006' | 1 3/4°    |
| 1318' | 1 1/4°    |
| 1815' | 1 3/4°    |
| 2200' | 2°        |

Very truly yours,

Eddie C. LaRue  
Vice President

STATE OF NEW MEXICO }  
COUNTY OF EDDY }

The foregoing was acknowledged before  
me this 28 May 1996.

\_\_\_\_\_  
Notary Public

