

Submit to Appropriate District Office
 State Lease - 6 copies
 Fee Lease - 5 copies
 DISTRICT I
 P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
 P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
 Energy, Minerals and Natural Resources Department

Form C-105
 Revised 1-1-89

OIL CONSERVATION DIVISION
 P.O. Box 2088
 Santa Fe, New Mexico 87504-2088

WELL API NO.
 30-015-29076

5. Indicate Type of Lease
 STATE FEE

6. State Oil & Gas Lease No.
 State 647

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:
 OIL WELL GAS WELL DRY OTHER

b. Type of Completion:
 NEW WELL WORK OVER DEEPEN PLUG BACK DRY RESVR OTHER

2. Name of Operator
 SDX Resources, Inc.

3. Address of Operator
 P. O. Box 5061, Midland, TX 79704

4. Well Location
 Unit Letter A : 990 Feet From The North Line and 330 Feet From The East Line
 Section 33 Township 18S Range 28E NMPM Eddy County

7. Lease Name or Unit Agreement Name
 State 647 AC 731

8. Well No.
 206

9. Pool name or Wildcat
 Artesia; QN-GR-SA

10. Date Spudded 8/29/96 11. Date T.D. Reached 9/05/96 12. Date Compl. (Ready to Prod.) 9/26/96

13. Elevations (DF & RKB, RT, GR, etc.) GR 3534' 14. Elev. Casinghead

15. Total Depth 3000' 16. Plug Back T.D. 2965' 17. If Multiple Compl. How Many Zones? ---

18. Intervals Drilled By Rotary Tools 0-3000' Cable Tools ---

19. Producing Interval(s), of this completion - Top, Bottom, Name 1983-2096 (GR) 20. Was Directional Survey Made No

21. Type Electric and Other Logs Run GR-CCL 22. Was Well Cored No

23. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8-5/8"	24#	392	12-1/4"	350 sx Cl C	
5-1/2"	15.5 & 17#	2987	7-7/8"	420 sxs 35/65 POZ +	
				300 sxs 50/50 POZ	

24. LINER RECORD

SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN

25. TUBING RECORD

SIZE	DEPTH SET	PACKER SET
2-7/8"	2115'	

26. Perforation record (interval, size, and number) RTPB @ 2773', 74', 75', & 2782-98' (20 holes, 1 spf) 2700' 1983', 2000', 09, 36, 48, 54, 62, 77, 78, 79, 83, 84, 85, 92, 93, 94, 95 & 2096 (18 holes, 1 spf).

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED
2773-2798	3000 g. 15% NEEF, 20,500 g. XL Borate w/40,000# 16/30 Brady SD
2773-2096'	2500 g. 15% NEEF, 35,000 g.

28. PRODUCTION

Production Method (Flowing, gas lift, pumping - Size and type pump) P. 12' x 2-1/2" x 2" (THD) Well Status (Prod. or Shut-in) Prod.

Date First Production 9/26/96

Date of Test	Hours Tested	Choke Size	Prod'n For Test Period	Oil - Bbl.	Gas - MCF	Water - Bbl.	Gas - Oil Ratio
10/29/96	24			17	8	52	1000/1

Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API - (Corr.)
	20		17	8	52	36.5

29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold, 10/29/96 Test Witnessed By Jerry Smith

30. List Attachments
Deviation & logs

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Janice Courtney Printed Name Janice Courtney Title Regulatory Tech Date 11/06/96

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt _____	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
B. Salt _____	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates 710 _____	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers 756 _____	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen 1620 _____	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg _____	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres 2372 _____	T. Simpson _____	T. Gallup _____	T. Ignacio Otzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinebry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Delaware Sand _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Bone Springs _____	T. Entrada _____	T. _____
T. Abo _____	T. _____	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn _____	T. _____	T. Permian _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn "A" _____	T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....
 No. 2, from.....to..... No. 4, from.....to.....

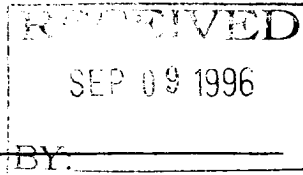
IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....
 No. 2, from.....to.....feet.....
 No. 3, from.....to.....feet.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology	From	To	Thickness in Feet	Lithology
0	100	100	sand & caliche				
100	500	400	red bed				
500	675	175	anhy & salt				
675	1700	1025	salt & sh				
1700	3000	1300	Dolo				



WELL NAME AND NUMBER State 647 Acc 731 No. 206

BY: _____

LOCATION 990' FNL & 330' FEL, Section 33, T18S, R28E, Eddy County NM

OPERATOR SDX Resources, Inc.

DRILLING CONTRACTOR United Drilling, Inc.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation tests and obtained the following results:

<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>
<u>1/2° 527'</u>	_____	_____
<u>1/4° 1001'</u>	_____	_____
<u>3/4° 1530'</u>	_____	_____
<u>1° 1997'</u>	_____	_____
<u>3/4° 2556'</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Drilling Contractor United Drilling, Inc.

By: L. M. Gibbs

Title: Business Manager

Subscribed and sworn to before me this 6th day of September, 1996.

Thomas Lamberson
Notary Public

My Commission Expires: 9-29-99

Spain 47-177
County State