| NO. OF COPIES RECEIVED 5                                | :   |  |                       |                      | Form C-103            |                                   |  |
|---|---|--|-----------------------|----------------------|-----------------------|-----------------------------------|--|
| DISTRIBUTION  |   | NEW MEXICO OIL CONSERVATION COMMISSION |                       |                      |                       | Supersedes Old<br>C-102 and C-103 |  |
| SANTA FE /  | NEWMI   |  |                       |                      |                       |                                   |  |
| - 7   | , Inc.  | 012 001401                             |                       |                      | Effective 1-1-6       | -                                 |  |
| U.S.G.S.  | <del>-  </del>  |  |                       |                      | 5a. Indicate Type     |                                   |  |
| LAND OFFICE   |   |  |                       |                      | State                 | Fee 🗷                             |  |
| OPERATOR 3  |   |  |                       |                      | 5. State Oil & Gas    | Lease No.                         |  |
| OFERATOR D  |   |  |                       |                      |                       |                                   |  |
|   | UNDRY MOTICES AME   | DEDODES ON                             | WELLC                 |                      | mmm                   |                                   |  |
| (DO NOT USE THIS FORM<br>USE **A                        | FOR PROPOSALS TO DRILL OR TO PELICATION FOR PERMIT - " (F | TO DEEPEN OR PLUG BA                   | ICK TO A DIFFERENT F  | RESERVOIR.           | 7. Unit Agreement     | Name                              |  |
| 1. OIL GAS WELL   | X OTHER-  |  |                       |                      |                       |                                   |  |
| 2. Name of Operator                                     |   |  |                       |                      | 8. Farm or Lease Name |                                   |  |
| TEXAS PACIFIC OIL COMPANY                               |   |  |                       |                      | Buchanan Gas Com.     |                                   |  |
| 3. Address of Operator                                  |   |  |                       |                      | 9. Well No.           |                                   |  |
| P.O. Box 1069 - Hobbs, New Mexico                       |   |  |                       |                      | 1                     |                                   |  |
| 4. Location of Well                                     |   |  |                       |                      | 10. Field and Poo     | l, or Wildcat                     |  |
| ਸ   | . 1650 FEET FROM  | North                                  | 1,005 APD 16          | 50 FEET FROM         | Dagger Dra            | w Morrow Gas                      |  |
| UNIT LETTER   | FEET FROM   | M 1HE                                  | LINE AND              | FEET PROM            |                       |                                   |  |
| THE West LINE, SECTION 7 TOWNSHIP 20-S RANGE 25-E NMPM. |   |  |                       |                      |                       |                                   |  |
| THE West LINE, SECTION TOWNSHIP 200 RANGE 200 NMPM.     |   |  |                       |                      |                       |                                   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)           |   |  |                       |                      | 12, County            | MIIIIII                           |  |
| 3530° GR  |   |  |                       |                      | Eddy                  |                                   |  |
| 16.   |   |  |                       | D : 0:1              | <u> </u>              |                                   |  |
|   | heck Appropriate Box                                      | I o Indicate N                         | ature of Notice       | <del>-</del>         |                       |                                   |  |
| NOTICE  | OF INTENTION TO:  |  |                       | SUBSEQUENT           | REPORT OF:            |                                   |  |
|   |   |  |                       | ·                    |                       | <u></u>                           |  |
| PERFORM REMEDIAL WORK                                   | PLU   | G AND ABANDON                          | REMEDIAL WORK         | 닉                    | ALTERI                | NG CASING                         |  |
| TEMPORARILY ABANDON                                     |   |  | COMMENCE DRILLIN      | G OPNS.              | PLUG AN               | ID ABANDONMENT                    |  |
| PULL OR ALTER CASING                                    | CHA   | NGE PLANS                              | CASING TEST AND C     | EMENT JOB X          |                       |                                   |  |
|   |   |  | OTHER                 |                      |                       |                                   |  |
| OTHER   |   |  |                       |                      |                       |                                   |  |
| 17. Describe Proposed or Comp                           | 1-1-1 On small /01 1 -                                    | neo all maria and dans                 | ile and since non-ti- | ent dates includi    | estimated date of a   | tarting any proposed              |  |
| 17. Describe Proposed or Comp work) SEE RULE 1103.      | teted Operations (Clearly sta                             | ыс ин репінені аета                    | ino, una give pertin  | on among, monutaing  | Summer was of 8       | wing wing proposed                |  |
| -   |   |  |                       |                      |                       |                                   |  |
| 1. Drilled 12   | 2-1/4" hole. Ran  | 41 jts. (12)                           | 451) 8-5/8" :         | 24# <b>J-</b> 55 Cas | ing. Set @            | 1257.                             |  |
|   |   |  |                       |                      |                       |                                   |  |
|   | v/350 sks. reg. in<br>reg. incor + 2% C                   |  | 1, 1/4# per           | sk. Flo-Cel;         | 200 sks. re           | g. incor +                        |  |
|   |   |  | •                     |                      |                       |                                   |  |
| 3. Pumped plu   | ig to 11951. Cem  | ent Circulate                          | ea.                   |                      |                       |                                   |  |
|   |   |  |                       | <b>-</b> -           |                       |                                   |  |
| 4. W.O.C. 20  | hr. Test Casing   | to 1000#.                              | Test OK.              | RE                   | CEIVE                 | D                                 |  |
|   |   |  |                       |                      |                       |                                   |  |
|   |   |  |                       | •                    |                       |                                   |  |
|   |   |  |                       | •                    |                       |                                   |  |
|   |   |  |                       |                      |                       |                                   |  |
|   |   |  |                       |                      |                       |                                   |  |
|   |   |  |                       |                      |                       |                                   |  |
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|   |   |  |                       |                      |                       |                                   |  |
|   |   |  |                       |                      |                       |                                   |  |
|   |   |  |                       |                      |                       |                                   |  |
| 18. I hereby certify that the inf                       | A   | omplete to the heat                    | of my knowledge and   | helief.              |                       |                                   |  |
| 18. I hereby certify that the inf                       | ormation above is true and co                             | ombrere to the nest (                  | . my knowledge dit    |                      |                       |                                   |  |
|   | (x, y, y)   |  |                       |                      |                       | 10 W //                           |  |
| SIGNED / Celd   | on Jan  | TITLE A                                | rea Superint          | endent               | DATE                  | 10 <b>-7-</b> 66                  |  |

OIL AND GAS INSPECTOR

00T 1 0 1966