Artesia m.BU	UNIT STATES RTMENT JF THE INTE REAU OF LAND MANAGEM	ERIOR verse side)		r orm approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SEALAL NO. NM-025777
SUNDRY N	TOTICES AND REPORTS	S ON WELLS lug back to a different reservoir. ch proposals.)		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
		RECEIVED BY		7. UNIT AGREEMENT NAME
NAME OF OPERATOR		ADD 00 1005	-	8. FARM OR LEASE NAME
Siete Oil & Gas	Corporation <sup>v</sup>	APR 28 1986		Geronimo Federal
P. O. Box 2523	, Roswell, NM 88201	O. C. D.		7
LOCATION OF WELL (Report locat Bee also space 17 below.) At surface	tion clearly and in accordance with	any State Mail Ano Pitt	<b>-</b>	10. FIELD AND FOR
1750'FNL & 990'	FEL, SE/4 NE/4, Unit	letter H	F	11. SDC., T., E., M., OB BLK. AND BURNET OF ABAA
				Section 24: T18S, R31E
PERMIT NO.	15. ELEVATIONS (Show whether	er D7, N1, OR, etc.)	-	12. COUNTY OR PARISH 18. STATE
		3706'GR		Eddy NM
	к Арргоргіаte Box To Indicat інтентіон то:	te Nature of Notice, Report, d		her Data нт ввровт ор:
TEST WATER BEUT-OFF	PULL OR ALTER CABING	WATER SHUT-OFF		EBPAIRING WELL
PRACTURE TREAT	NULTIPLE COMPLETE	PRACTURE TREATMENT		ALTERING CASING
SHOOT OR ACIDIZE	ABANDON <sup>®</sup>	BEOOTING OR ACIDIZING (Other) Spud &	set	ABANDONNENT*
REPAIR WELL				f multiple completion on Well
proposed work. If well is d	D OPERATIONS (Clearly state all peri irectionally drilled, give subsurface	Completion or Rec	ates. L	ncluding estimated date of starting any depths for all markers and sones perti-
<pre>DESCRIBE PROPOSED OR COMPLETE proposed work. If well is d nent to this work.)* 4/21/86 - La - T.D. surface - set shoe @362 CaCl<sup>2</sup> &amp; ¼# cello</pre>	Rue Drilling Co. Rig @7:45 p.m. @364' - 2' - csg @361' float o flake - PD @10:45 p	Completion or Rec	d 12 of 8 sxs surf	ncluding estimated date of starting any depths for all markers and sones perti- 24" hole @2:00 p.m. 5/8" 24# J-55 csg of Class "C" w/2% ace.

18. I hereby certify that the foregoing is true and corr	rect	
BIGNED any Songe	Vice President	DATE 4/22/86
(This space for Federal or State office use)		
APPROVED BY CONDITIONS OF APPROVAL, IF ANT :		DATE

## \*See Instructions on Reverse Side

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