

## CONSERVATION DIVISION

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OCT 14 1986

O. C. D.

ARTESIA OFFICE

Form C-101  
Revised 10

|                                               |
|-----------------------------------------------|
| 5a. Indicate Type of Lease                    |
| State <input checked="" type="checkbox"/> Fee |
| 5. State Oil & Gas Lease No.                  |
| B7717                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                          | 7. Unit Agreement Name                                                          |
| 2. Name of Operator<br>Fred Pool Drilling, Inc.                                                                                                                                                           | 8. Name of Lease Name<br>PJ State "A"                                           |
| 3. Address of Operator<br>P.O. Box 1393, Roswell, N.M. 88201                                                                                                                                              | 9. Well No.<br>1                                                                |
| 4. Location of Well<br>UNIT LETTER <u>D</u> , <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>1</u> TOWNSHIP <u>19S</u> RANGE <u>29E</u> N.M.P.M. | 10. Field and Tract, or Wellhead<br>Turkey Track - S 4 - 5A<br>Artesia Oil Pool |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3420' Gr                                                                                                                                                 | 12. County<br>Eddy                                                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

|                                                |                                           |                                                       |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>  |                                               |
|                                                |                                           | OTHER <u>Oil string</u>                               |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

October 8, 1986: TD 3340'. Set 3340' 5½ 17# J-55 casing.  
Cemented with 225 sx HLC with 15# salt, ¼# flocele,  
and 450 sx 50/50 POZ "C" and 6# salt,  
3/10 of 1% HALAD-4; 2/10 of 1% CFR-3.  
Circulated 34 sx to surface. Plug down at 7:45 pm.

Intend to start completion work approximately  
10-15, 1986.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Peter Pool TITLE Vice President DATE 10-11-86

Original Signed By  
Les A. Clements

OCT 15 1986

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

