## District 1 PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

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| 88210    | OIL CONSERVATION DIVISION                |
|----------|--|
| NM 87410 | 2040 South Pacheco<br>Santa Fe, NM 87505 |

| 1 <mark>000 Rio Brazos</mark><br>District IV | Rd., Aztec,             | NM 87410                              |  |                          | Fe. Ni                                 |                      |  |         |                        |  |                          | 3 Copies   |  |
|--|-------------------------|---------------------------------------|--|--------------------------|--|----------------------|--|---------|------------------------|--|--------------------------|--|--|
| 1040 South Pach                              | eco, Santa F            | e, NM 87505                           |  |                          |  |                      |  |         |                        |  | AME                      | NDED REPORT  |  |
| [ <u>.</u>                                   | RI                      |                                       |  |                          | LE ANI                                 | ) AU                 | THORIZ                                   | ZATI    | ON TO TR               | ANSPO                                  | ORT                      |  |  |
|  | c.                      |                                       | •                                      | ne and Address           | - C-                                   |                      |  |         |                        | i OGRID                                | Numb                     | er   |  |
|  |                         |                                       |  | Exploration<br>gement Co | on                                     | 154903               |  |         |                        |  |                          |  |  |
|  | . O. Box                | 2726                                  |  | i '                      |  |                      |  |         | leason for Filing Code |  |                          |  |  |
|  | Number №                | <u>lidland, T</u>                     | X 7970                                 | 2                        |  | CH (effective7/1/96) |  |         |                        |  |                          |  |  |
| 30 - 0 15-                                   |                         |                                       | Shuga                                  |                          | ol Nome Pro ivers Queen Grayburg 56439 |                      |  |         |                        | Pool Code                              |                          |  |  |
|  | operty Code             |                                       | Shoga                                  |                          | perty Name                             |                      |  |         |                        | <u> </u>                               |                          |  |  |
| 19   | 1269                    | 9                                     |  | ral                      | ,,                                     | 'Well Number 4       |  |         |                        |  |                          |  |  |
| II. 10 Surface Location                      |                         |                                       |  |                          |  |                      |  |         |                        |  |                          |  |  |
| Ul or lot no.                                | Section                 | Township                              | Range                                  | Lot.ldn                  | Feet from the North/South Line         |                      |  |         | Feet from the          |  |                          |  |  |
| В  | 23                      | 185                                   | 31E                                    |                          | 710                                    | North                |  |         | 1.980   East           |  |                          | ⊨aay   |  |
| 11 Bottom Hole Location                      |                         |                                       |  |                          |  |                      |  |         |                        |  |                          |  |  |
| UL or lot no.                                |                         | Township                              | Range                                  | Lot idn                  | Feet from                              |                      |  |         |                        | East/West lin                          |                          | County   |  |
| В  | 23                      | 185                                   | 31E                                    |                          | 710                                    |                      | North                                    |         | 1980                   | 1980 East                              |                          | Eddy   |  |
| " Lse Code<br>F                              | " Lse Code " Producing  |                                       | de 14 Gas Connection Date              |                          | " C-1                                  | C-129 Permit Number  |  |         | 14 C-129 Effective     | Date                                   | Pate 17 C-129 Expiration |  |  |
|  | l                       |                                       | _L                                     |                          |  | <del> </del>         |  | L       |                        |  |                          |  |  |
| III. Oil a                                   |                         | <b>Fransporte</b>                     | ers                                    | <del></del>              |  | ·····                |  |         |                        |  |                          |  |  |
| OGRID  |                         | 8053 0                                | PIPELINE                               |                          |  |                      | POD 11 O/G                               |         |                        | ii POD ULSTR Location                  |                          |  |  |
| 18037  | 7                       |                                       |  |                          |  |                      | 68810                                    |         |                        | and Description                        |                          |  |  |
|  | 21555                   | P. O. Bo                              | x 2436                                 |                          | 500,000                                | S. Hines             | 0 s                                      |         |                        | same as Surface Location               |                          |  |  |
|  |                         | Abilene,                              |  |                          |  |                      | 54 F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |         | <u> </u>               |  |                          |  |  |
| 09171  | S Marian Car            |                                       |  |                          |  |                      | 68830 G same a                           |         |                        | s Surface Location                     |                          |  |  |
|  |                         |                                       | Plaza Office Building sville, OK 74004 |                          |  |                      |  |         |                        |  |                          |  |  |
|  |                         |                                       | •                                      |                          | N.                                     |                      |  |         |                        | · · · · · · · · · · · · · · · · · · ·  |                          |  |  |
|  |                         |                                       |  |                          | 19700                                  |                      |  | . e 6   |                        |  |                          |  |  |
| **************************************       | 300330                  | · · · · · · · · · · · · · · · · · · · |  |                          |  |                      |  |         |                        | (************************************* | £70.71.71.               | · · · · · · · · · · · · · · · · · · ·  |  |
| <b>3</b> 6575566 - 265600                    | Maria C                 |                                       |  |                          |  |                      |  |         |                        |  | بذني                     |  |  |
|  |                         |                                       |  |                          |  |                      |  |         |                        |  |                          | المستناك الم |  |
|  | uced Wa                 | iter                                  |  |                          |  |                      |  |         |                        | JUL                                    | 11                       | <del>199<b>5</b></del>   |  |
|  | <b>РО</b><br>8850       |                                       |  |                          | я                                      | POD UI               | LSTR Location                            | m and   | Description            | n , p                                  |                          |  |  |
| L  |                         |                                       | ane as                                 | Surface I                | ocatio                                 | n                    |  |         |                        |  | V                        | . DIV.   |  |
| V. Well                                      | Complete Date           | 7                                     |  |                          | -                                      |                      |  |         |                        |  | . 1                      | 2  |  |
| Spu  | a Date                  | - R                                   | eady Date                              |                          | " TD                                   |                      | * PBT                                    | D       | " Perfor               | tions                                  |                          | » DHC, DC,MC   |  |
|  | <sup>31</sup> Hole Size |                                       | - 11                                   | Cooks A 55 A4            |  |                      |  |         |                        |  |                          |  |  |
| Tion Size                                    |                         |                                       | 33 Casing & Tubing Size                |                          |  |                      | , u                                      | Depth S | iet                    | " Sacks Cement                         |                          |  |  |
|  | <del></del>             |                                       |  |                          |  |                      |  |         |                        |  | - Post ID-3              |  |  |
| <u> </u>                                     | <del></del>             |                                       |  |                          |  |                      | ·  |         |                        | 5                                      | 7-9                      | -96  |  |
| <u> </u>                                     |                         |                                       |  |                          |  |                      | ····                                     |         |                        |  | hr                       | op   |  |
| <u> </u>                                     |                         |                                       |  |                          | ·                                      |                      |  |         |                        |  | 0                        | /  |  |
| VI. Well                                     | Test Da                 |                                       |  | <del></del>              |  |                      |  |         |                        |  |                          | · · · · · · · · · · · · · · · · · · ·  |  |
| Date   | New Off                 | ~ Gas Del                             | livery Date                            | " Te                     | nt Date                                |                      | " Test Len                               | gth     | " Tbg. 1               | Lemmie                                 |                          | " Cag. Pressure  |  |
| 41 Cha                                       | ke Size                 |                                       | <b>6</b> 77                            |                          |  | _                    |  |         |                        | <del></del>                            |                          |  |  |
| Choice Base                                  |                         |                                       | 4 Oil 4 Water                          |                          | Vater                                  | <sup>44</sup> Ges    |  |         | 4 AOF                  |  |                          | " Test Method  |  |
| et I hereby cer                              | tify that the n         | ules of the Oil C                     | onservation                            | Division have bee        | n complied                             |                      |  | <u></u> |                        |  |                          |  |  |
| with and that t<br>knowledge and             | ne iniolimatic          | n given above is                      | true and cor                           | implete to the best      | of my                                  |                      | OI                                       | L CO    | ONSERVAT               | I NOL                                  | IVI                      | SION   |  |
| Signature:                                   | n 1                     | ~ 2/                                  | NN                                     | /                        |  | Approv               | ved by:                                  |         | · - # =                |  | ,                        |  |  |
| Printed name: Milam Randolph Pharo           |                         |                                       |  |                          |  |                      | SUPERVISOR, DISTRICT II                  |         |                        |  |                          |  |  |
| Title: Vice President-Land                   |                         |                                       |  |                          |  |                      | Title:                                   |         |                        |  |                          |  |  |
| 1111 9 9 4000                                |                         |                                       |  |                          |  |                      |  |         |                        |  |                          |  |  |
|  |                         | /27/96                                |  | 03) 861-81               |  |                      |  |         |                        | <del></del>                            |                          |  |  |
| TII this is a                                | change of or            | perator (W in th                      | e OGRID n                              | umber and name           | of the pres                            | ious ope             | rator                                    |         |                        |  |                          |  |  |
| OGRID#                                       |                         | Operator Signa                        | ture                                   |                          | S:                                     |                      |  | as C    | Corporation            | , Pres                                 | iden                     | t 6/27/96  |  |
|  |                         | =                                     |  | humate                   | le a.                                  | Prin                 | ited Name                                |         | 1                      | Ti                                     | ille                     | Date   |  |