

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNM OIL CONS COMMISSION  
Drawer DD  
Artesia, N.M. 88210FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

Nearburg Producing Company

JUL 17 1995

## 3. Address and Telephone No.

P. O. Box 832085, Dallas, TX 75382-3085

OIL CON. DIV.

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,980' FNL and 660' FEL, Section 31, T19S, R25E DIST. 2

L1611 H

## 5. Lease Designation and Serial No.

NMNM0559175

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA, Agreement Designation

## 8. Well Name and No.

Dagger Draw 31 Fed #7

## 9. API Well No.

30 015-28434

## 10. Field and Pool, or Exploratory Area

Dagger Draw Upper Penn North

## 11. County or Parish, State

Eddy County, New Mexico

## 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- ☐
- Abandonment
- 
- ☐
- Recompletion
- 
- ☐
- Plugging Back
- 
- ☐
- Casing Repair
- 
- ☐
- Altering Casing
- 
- ☒
- Other Temp T&A

- ☐
- Change of Plans
- 
- ☐
- New Construction
- 
- ☐
- Non-Routine Fracturing
- 
- ☐
- Water Shut-Off
- 
- ☐
- Conversion to Injection
- 
- ☐
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Existing

## CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
14-3/4"	9-5/8"	40#	1,115'	950 sx Circ
8-3/4"	Open Hole		8,000'	

Attached Wellbore Schematic and Logs.

ACCEPTED  
J. Lane  
3JUL 13 4 43 PM '95  
OIL CON. DIV.  
ARTEZIA, N.M.

## 14. I hereby certify that the foregoing is true and correct.

Signed [Signature]

Title Drlg Supt

Date 06/12/95

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side