

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Conservation Division  
811 S. 1st Street  
Artesia, NM 88210-2884

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Lease Serial No.

NM - 17157

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

PATON 'B' FEDERAL #3

9. API Well No.

30-015-30835

10. Field and Pool, or Exploratory Area

SHUGART BONE SPRINGS, NORTH

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>DRILLING</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1. SPUD 17-1/2" HOLE ON 12/17/1999.

2. RAN 16 JTS 13-3/8" 48# H-40 ST&C CSG TO TPGS @ 714',  
CMTD W/360 SX POZ/C/GEL 35:65:6, FB 250 SX POZ/C/GEL 25:75:2,  
CIRC 217 SX, PLUG DOWN 12/18/99.

3. DRILLED OUT WITH 11" BIT.  
RAN 49 JTS 8-5/8" 24# J-55 ST&C CSG TO FS @ 2180',  
CMTD W/600 SX POZ/C/GEL 50:50:10, FB 215 SX POZ/C 25:75,  
CIRC 254 SX, PLUG DOWN 12/21/99.

4. DRILLED OUT WITH 7-7/8" BIT.  
RAN 16 JTS 5-1/2" 17# N-80 LT&C CSG FROM 8955' TO 8291' AND  
RAN 192 JTS 5-1/2" 17# J-55 LT&C CSG FROM 8291' TO SURF,  
CMTD W/1100 SX POZ/C/GEL 50:50:10, FB 300 SX POZ/C/GEL 50:50:2,  
CIRC 347 SX, REL RIG 01/13/2000.

(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

BETTY FLANAGAN

Title

SR. CLERK TYPIST

Date

02/16/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RECEIVED  
1969 FEB 17 A 10:40  
OFFICE OF LAND MANAGEMENT  
NOSWELL OFFICE