Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: NM-06299
6. IF INDIAN, ALLOTTEE OR TRIBE NAME:
7. UNIT AGREEMENT NAME:
8. FARM OR LEASE NAME: Ferera1 M
9. WELL NO.: 2
10. FIELD AND POOL, OR WILDCAT: Dos Hermanos - Y-SR
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: 33-20-30

OIL WELL [X] GAS WELL [ ] OTHER

2. NAME OF OPERATOR: John H. Trigg ✓
3. ADDRESS OF OPERATOR: Box 520, Roswell, NM 88201
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 660' FNL & 990' FEL

RECEIVED BY
JUN 16 1986
O. C. D.
ARTESIA, OFFICE

14. PERMIT NO.:
15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3343' GR
12. COUNTY OR PARISH: Eddy
13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[X]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other)			
(Other)				(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Run bond Log & set CIBP @ 1600' w 50' cmnt. ✓ Good cmt, above salt
2. Set solid cmnt plug across salt sec from 1450' to 450' (R-111A Potash)
3. Set 50' surface plug & dry hole marker ✓

18. I hereby certify that the foregoing is true and correct

SIGNED X [signature] TITLE Production Forman DATE 6/12/86

(This space for Federal or State office use)

APPROVED BY [signature] TITLE CARLSBAD DATE 6-13-86
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the