

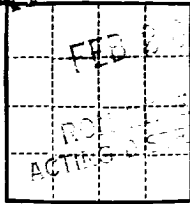
(SUBMIT IN TRIPPLICATE)

Land Office **New Mexico**

Lease No. **LC 062934**

Unit _____

Mary Jane



**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|---|-------------------------------------|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | <input checked="" type="checkbox"/> |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 21, _____, 19 **62**

Well No. **1** is located **2310** ft. from **N** line and **2310** ft. from **W** line of sec. **1**.
SE 1 NW 1 Sec. 1 **20 South, 27 East** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated **WC** **Eddy** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

RECEIVED

The elevation of the derrick floor above sea level is _____ ft.

FEB 2 1962

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate casing jobs, cementing points, and all other important proposed work)

Spudded well on December 11, 1962.

**On December 19, 1962, ran 412' of 8 5/8" casing and mudded.
Bailed hole dry on December 20, 1962 and test showed complete
water shut-off**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **JOHN A. YATES**

Address **323 Carper Building,
Artesia, New Mexico.**

By *Will E. Gordon*

Title **Bookkeeper**