NE OTH COMP. Drawer DD

SUBMIT IN DUPLIC

Drawer DD Litesia, CMB NO. 1004-0137 Expires: December 31, 1991

SERIAL NO.

| dructions on  | Expires: Decembe     | r 31, 1 |
|---------------|----------------------|---------|
| reverse side) | 5. SEASE DESIGNATION | AND     |

| WELL CON  TYPE OF WELL  TYPE OF COMP  WELL X  NAME OF OPERATOR  BASS ENTERP  ADDRESS AND  POBOX 276  LOCATION OF WELL  At surface 198  At top prod. inte | PLETION:  WORK DEEP OVER EX           | X GAR<br>WELL             | D PUE          | DRY .                                 | REPORT           | AN                 | D LO             | 3 *                                     | _              | NDIAN,   |                   | E OR TRIBE NAME     |
|--|---------------------------------------|---------------------------|----------------|---------------------------------------|------------------|--------------------|------------------|---|----------------|----------|-------------------|---------------------|
| NAME OF OPERATOR  BASS ENTERP  ADDRESS AND  P O BOX 276  LOCATION OF WELL  At surface 198  | PLETION:  WORK DEEP OVER EX           | · 🗀 rusa                  | DIF            | · · · · · · · · · · · · · · · · · · · | Other            | (3.4d)             |                  | <u> </u>                                | 7. UNI         | AGREE    | MENT N            | AMB                 |
| NEW WELL X  NAME OF OPERATO BASS ENTERP ADDRESS AND P O BOX 276 LOCATION OF WELL At surface 198  | PLETION: WORK DEEP OVER EN            | · 🗀 rusa                  | DIF            | · · · · · · · · · · · · · · · · · · · |                  | 1300               | 1000             | `                                       |                |          |                   |                     |
| BASS ENTERP ADDRESS AND POBOX 276 LOCATION OF WELL At surface 198  | OVER L EN<br>OR<br>PRISES PRODU       | BACK BACK                 | DIF<br>RES     | <b>.</b> — ′                          |                  |                    |                  | `                                       |                |          |                   |                     |
| BASS ENTERP ADDRESS AND POBOX 276 LOCATION OF WELL At surface 198  | RISES PROD                            |                           |                | vr. 🗀                                 | Other            |                    | - 5              |   | 8. FA          | RM OR    | LEASE             | NAME, WELL NO       |
| P O BOX 276 Location of Well At surface 198  |                                       |                           |                | 77                                    | U/               |                    |                  | -3-                                     | -              |          |                   | DERAL #2            |
| P O BOX 276 Location of Well At surface 198  |                                       | ICTION CO                 | . 1            | <b>/</b> .                            | · ·              | Co.                |                  | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | - <del> </del> | WELL NO  |                   | DICKLI #Z           |
| At surface 198   |                                       | <u> </u>                  |                |                                       |                  |                    |                  | <i>\$</i>                               | - 30           | 0-015    | -270              | 60                  |
| At surface 198   | O: MIDLAND                            | . TX 7970                 | 2-2760         |                                       |                  | •                  | <sup>(</sup> ं}₃ | in a                                    |                |          |                   | R WILDCAT           |
|  | L (Report location                    | clearly and in            | accordance     |                                       | -                | uiremen            | te) *            |   | SOUT           | H GOL    | DEN I             | LANE (DELA          |
| At top prod. inte  |                                       |                           | F UNIT         | LETT:                                 | ER O             | RÉCEI              | VED              | ,                                       | 11. SE         |          |                   | SLOCK AND BURYEY    |
|  | -                                     |                           |                |                                       | 11               | ım 1               | 8 1993           |   | SECT           | TON 8    | . ጥ2 <sup>1</sup> | 1s, R29E            |
| At total depth S   | AME AS ABO                            | Æ                         |                |                                       |                  |                    |                  |   | _              |          |                   |                     |
|  |                                       |                           | 14. PE         | . PERMIT NO.                          |                  | PATE LISS DD       |                  | 12. COUNTY OR PARISH                    |                |          | 13. STATE         |                     |
| DATE SPUDDED   | 16. DATE T.D. REA                     | CHED   17. DAT            | E COMPL.       | (Ready t                              | o prod.)         | معادمة وا          |                  |   | EDD            |          | 19 ELEV           | NM<br>V. CABINGHEAD |
| 5-4-93   |                                       | 11                        |                | (1000.00                              | ,,,,,,           |                    | ATIONS (D        |   | RT, GR, ET     | c.)•     |                   | . CABINGHEAD        |
| 4-5-93  <br>TOTAL DEPTH, MD A  | 5-15-93                               | BACK T.D., MD A           | 19-93          | TE MIT                                | TIPLE COMP       |                    | 369' GI          |   | ROTAR          | TOOLS    |                   | CABLE TOOLS         |
|  | -                                     | •                         | 140            | HOW N                                 | ANT <sup>®</sup> |                    |                  | LED BY                                  |                |          | 1                 | CABLE TOOLS         |
| 4550 PRODUCING INTERV  | 1 4463                                |                           | 1              | SING                                  |                  | 10.0               | !                | <u>*</u>                                | 0'-45          | 00'      | 1 25              | AS DIRECTIONAL      |
|  |                                       | JAPLETION—10              | r, BUTTOM,     | ANNE (                                |                  | Lur                | a                |   |                |          | 81                | DRABA MVDE          |
| 4203'-4246'  | DELAWARE                              |                           |                | ij                                    |                  |                    | 1993             |   |                |          | 1                 | NO.                 |
| TYPE ELECTRIC AN   | in newpa tore all                     | 3                         |                | - !                                   |                  | • •                |                  |   |                | 1 22     | 7                 | WELL CORRD          |
|  |                                       |                           |                |                                       | 5 2 W            |                    |                  |   |                |          |                   | ** <b></b>          |
| CNL-LDT, GR  | PHASOR IN                             |                           |                |                                       | 19 7<br>         | والمراجعة المراجعة |                  |   |                |          | NO                |                     |
| ASING SIZE/GRADE   | WEIGHT, LR./PT                        |                           |                | Sec. 19.                              | ort all strin    | ha ser n           | TOP OF CEN       | ENT. C                                  | MENTING R      | ECORD    |                   | MOUNT PULLED        |
|  | <del></del>                           |                           |                |                                       |                  | -                  |                  |   |                |          |                   |                     |
| 11 3/4"-A-   | 42#                                   | 896                       |                |                                       |                  |                    |                  |   |                | —!—      | NONE              |                     |
| 8 5/8"-A-  | 24#                                   |                           |                |                                       |                  | 2100-350 SX C      |                  |   |                |          |                   | NONE                |
| 5 1/2"-A-  | 14#                                   | <u>4550</u>               | <u> </u>       | <del>/</del> -                        | 7/8"             | _ 210              | <u> </u>         | SX (                                    | 7L "C"         | ·        | —                 | NONE                |
| - VOLE   | T.1                                   | NER RECORD                |                | <u> </u>                              |                  | <del>'</del> 1     | 30.              |   | TUBING         | PECOPI   | <u> </u>          |                     |
| NONE   | ··· ··· · · · · · · · · · · · · · · · | OTTOM (MD)                | SACKS CI       | WEYE.                                 | SCREEN (         | MD)                | SIZE             | 1                                       | DEPTH SE       |          |                   | CKIR SET (MD)       |
|  | 10. (20)                              | CITOR (AD)                | - SACKS CI     |                                       |                  |                    | 2 3/8            | <del></del>  -                          | 4130'          | 1 (20)   |                   | 4130'               |
|  | <del></del>                           |                           |                |                                       | [                |                    | 2 3/0            | -                                       | 4130           |          |                   | 1130                |
| PERFORATION RECO   | ED (Interval, size                    | and number)               | •              |                                       | 32.              | AC                 | ID, SHOT,        | FRAC                                    | TIRE CE        | MENT S   | OHEEZ             | E ETC.              |
| 3 3/8" GUN   |                                       |                           |                |                                       |                  |                    | (MD)             |   |                |          |                   | BIAL USED           |
| 4203'-4207'  | , 4210'-423                           | l8', 4227                 | <b>'-</b> 4235 | •                                     | 4203'            |                    |                  | NON                                     |                |          |                   |                     |
| 4242'-4246'  | -(137 SHOTS                           | 5)                        |                |                                       | 4203             | 4240               | <del></del>      | INCIAL                                  | ٠              |          |                   |                     |
|  |                                       |                           |                |                                       |                  |                    |                  | ·                                       |                |          |                   |                     |
|  |                                       |                           |                |                                       |                  |                    |                  |   |                |          |                   |                     |
| •  |                                       |                           |                | PROI                                  | DUCTION          |                    | ·                | <del></del>                             |                |          |                   |                     |
| FIRST PRODUCTIO  | ı                                     | CION METHOD (             | Flowing, go    | za lift, pi                           | umping—siz       | e and ty           | pe of pum        | p)                                      |                | shut-in  | 1)                | roducing or         |
| 5-19-93  |                                       | DWING                     | 7 22 23        |                                       |                  |                    |                  |   |                | PRODU    |                   |                     |
| B OF TEST  | HOURS TESTED                          | CHOKE SIZE                | PROD'N         | r. FOR<br>PERIOD                      | OIL-BBL.         |                    | GASNC            | F.                                      | WATER-         | BBL.     | 1                 | -OIL BATIO          |
| 5-30-93  | 24                                    | 24/64                     |                | <del></del>                           | 107              |                    | 71               |   | 11             |          |                   | 64                  |
|  | CASING PRESSURE                       | CALCULATED<br>24-HOUR BAT | _ ,            |                                       | !                | мс <b>г</b> .      | •                | WATER-                                  |                | 01       |                   | TY-API (CORE.)      |
|  | PACKER                                | al mandad at              | 1 10           | 7                                     |                  | 71                 |                  | 1.                                      |                |          | 42.               | <u>/</u>            |
| DISPOSITION OF GAS   |                                       | es, verteg, etc.)         |                |                                       |                  |                    |                  |   | TEST W         | ITNESSE  | D RT              |                     |
| SALES & LEA  |                                       |                           |                |                                       |                  |                    |                  |   | 1              |          |                   |                     |
|  | PW 1.9                                |                           |                |                                       |                  |                    |                  |   |                |          |                   |                     |
| LIST OF ATTACEME   |                                       |                           |                |                                       |                  |                    |                  |   |                |          |                   |                     |
| LIST OF ATTACEME<br>2 EACH ABOV  |                                       | /hd .a.s.                 |                | 15                                    | lata and         |                    | data             | 4 /                                     | -11 **         | Na -     | nds ,             |                     |
| LIST OF ATTACEME   |                                       | and attached in           | formation      | is comp                               | lete and cor     | rect as            | determine        | d from                                  | all availa     | ble reco | rds               |                     |

UN. FED STATES DEPARTMENT OF THE INTERIOR.