

DISTRICT I
PO Box 1980, Hobbs, NM 88240

DISTRICT II
PO Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P. O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-31832
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name CARSON CITY
8. Well No. 1
9. Pool name or Wildcat UND. CARLSBAD MORROW, EAST

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator MYCO INDUSTRIES INC.
3. Address of Operator P.O. BOX 840, ARTESIA, NM 88211-0840 (505)746-0246
4. Well Location Unit Letter <u>G</u> : <u>(E/2) 1500'</u> Feet From The <u>NORTH</u> Line and <u>1650'</u> Feet From The <u>EAST</u> Line Section <u>25</u> Township <u>21S</u> Range <u>27E</u> NMPM County <u>EDDY</u>
10. Elevation (show whether DF, RKB, RT, GR, etc.) 3144' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF : REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG & ABANDONMENT <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> OTHER: WILL SKID RIG 25' SOUTH <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/26/01 SPUD 17-1/2" HOLE W/KEY RIG #37 (SET 60' CONDUCTOR PIPE) NOTIFIED OCD-ARTESIA

6/27/01 TD @ 485' RAN 11-JTS. 13-3/8" H-40 48# TO TD & CMT. W/225-SXS (35:65:6) "C" + 2% CaCl2 + 1/4 C.F. + 200-SXS "C" + 2% CaCl2. PLUG DOWN 8:08 AM (CIRC. 142-SXS) WOC 18-HRS. NOTIFIED OCD ARTESIA.

6/29-7/3/01 TD 12-1/4" HOLE @ 1396' FISHING FOR BHA. BACK OFF @ 1244' (TOP OF FISH) BTM OF FISH@ 1325'. (A.N. MUNCY REC'D OK TO P/A FROM TIM GUM ON 7/2/01). PLUGGED WELL WITH 800-SXS "C" + 2% CaCl2 FROM 1244' TO SURFACE IN 2-STAGES.

* NOTE: ATTACHED DIAGRAM

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE A.N. Muncy TITLE OPER-ENGR MGR. DATE 7/08/01
TYPE OR PRINT NAME A.N. MUNCY TELEPHONE NO. (505) 746-0246

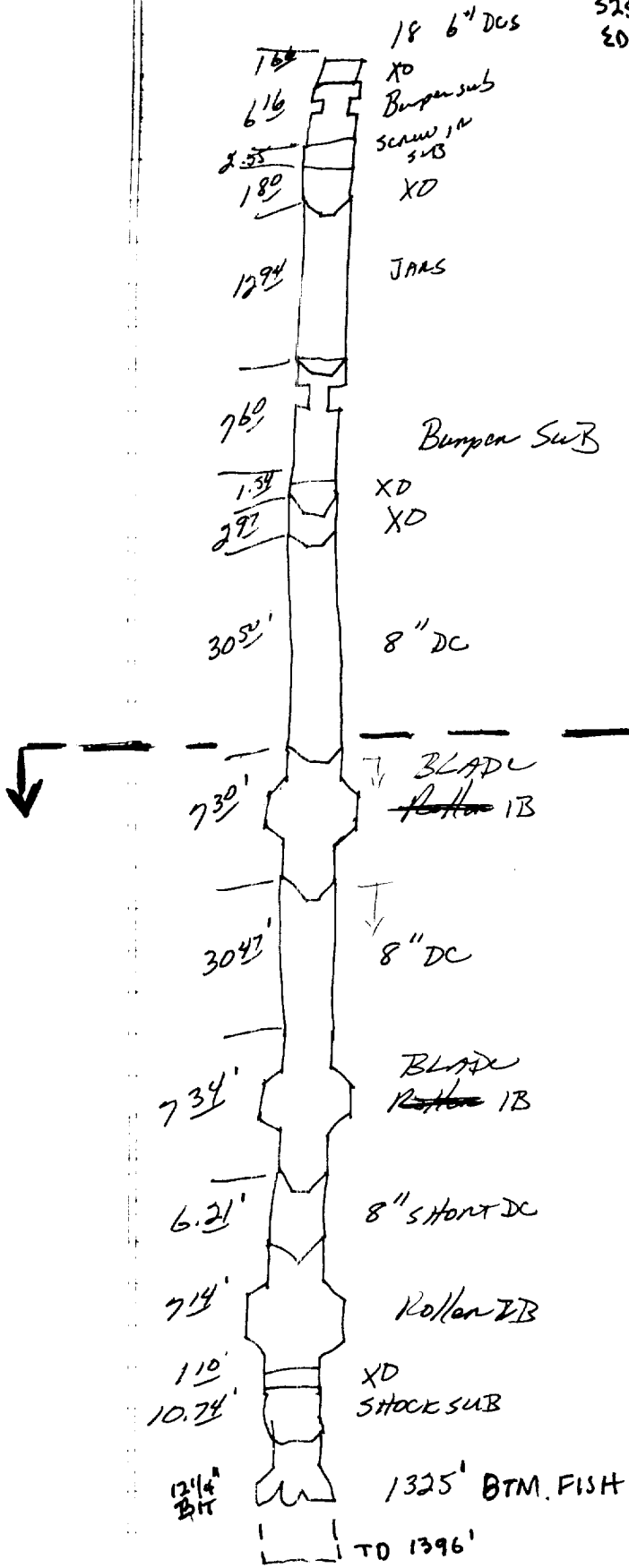
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

(6/27/01)
* 13 3/8" SET @ 485'
(CMT. CIRCLED)

525-T215-R27E (E/2)
2004 CO, NM

KEY RIG #37



RECOVERED ALL
ABOVE 1244'
* D/A HOLE 7/3/01
1244'-SURFACE
800-SKS "C"
+ 20/0 CASH
2-STAGES

1244' TOP OF
FISH LEFT IN
HOLE
7/3/01
RAM, FASE-
POINT-
BACKED OFF

TD 1396'

* OK TO D/A
7/2/01
10:30 AM NMCCD
ANAL-TIM GUM

NOTE: WILL SKID RIG 25' SOUTH
AND SPUD CARSON CITY #1-Y.