

NM OIL CONS. COMMISSION
Drawer DD
Artesia, NM 88210

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☐ other Dry Hole

2. NAME OF OPERATOR
Citation Oil & Gas Corp.

3. ADDRESS OF OPERATOR Ste.
16800 Greenspoint Park Dr., South Atrium, 300

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 910' FNL & 800' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

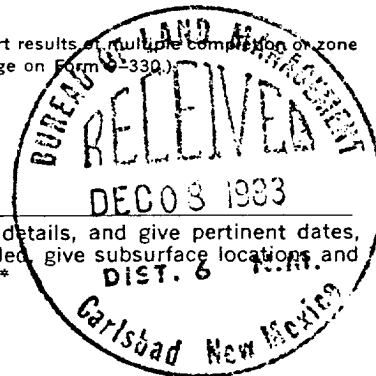
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(other)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface location, and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well spud @ 2:00 PM on 10/30/83 w/17½" bit.
Drilled to 455' & set 13-3/8" csg to 455' KB.
Drilled to 2400' w/12¼" bit & set 9-5/8" csg to 2400'.
Drilled to 7775' w/8½" bit, ran DST's & logs at various depths on way down.
Uneconomical; decision made to P & A well.
Verbal permission given by Peter Chester in Roswell, NM to plug well.
Sundry Notice of actual plugging procedures will follow.

5. LEASE NM-22073
6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
7. UNIT AGREEMENT NAME N/A
8. FARM OR LEASE NAME Watts - Federal
9. WELL NO. 1
10. FIELD OR WILDCAT NAME Wildcat
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 31, T23S, R28E
12. COUNTY OR PARISH Eddy 13. STATE NM
14. API NO. N/A
15. ELEVATIONS (SHOW DF, KDB, AND WD) 3148' GL, 3160' DF, 3165½ KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED David R. Glass TITLE Prod. Assistant DATE 11/28/83

APPROVED

(This space for Federal or State office use)

(ORIG. SGD.) DAVID R. GLASS

APPROVED BY _____ DATE _____
CONDITIONS OF APPROVAL _____

DEC 27 1983