

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|--|--|---|-------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. NM-22619 <i>JSF</i> | |
| 2. NAME OF OPERATOR Exxon Corporation | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME --- | |
| 3. ADDRESS OF OPERATOR P. O. Box 1600, Midland, TX 79702 | | 7. UNIT AGREEMENT NAME --- | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2255' FWL and 2268' FSL of Sec. (NE/SW) | | 8. FARM OR LEASE NAME Ross Federal | |
| 14. PERMIT NO. | | 9. WELL NO. 1 | |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.) 3853' GR | | 10. FIELD AND POOL, OR WILDCAT Wildcat | |
| | | 11. SEC., T., R., M., OR BLM, AND SURVEY OR AREA Sec. 25 - 23S - 24E | |
| | | 12. COUNTY OR PARISH Eddy | 13. STATE New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) Status Report ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-28-84 Spud 12-1/4" hole @ 915 mdt.

10-3-84 Set 48 jts. /8-5/8"/24#/K55 csg. @ 1894'. Cmt. w/ 1200 sx Pacesetter lite and 350 sx ClC. TOC @ 788'. Ran 1" and pump 350 sx ClC. Circ. 20 sx. 1" job witnessed by BLM and State Engineer's office. WOC 31 hrs. before drillout.

10-9-84 Drld. to TD of 4325' in 7-7/8" hole. Logged.

10-10-84 Set 110 jts. 5-1/2"/15.5#/K55 @ 4324'. Cement w/ 300 sx lite and 200 sx ClC. TOC @ 1030'. Test csg. @ 2000 for 15 min. Held OK. WOC approximately for 120 hrs. before beginning completion work.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]TITLE Unit HeadDATE 10-18-84

(This space for Federal or State office use)

APPROVED BY [Signature]TITLE DATE

CONDITIONS OF APPROVAL, IF ANY

OCT 20 1984

*See Instructions on Reverse Side