| ENERGY AND MINERALS DEPARTM   | ENT                                |                                   |   | Form C-103                              |  |
|---|------------------------------------|-----------------------------------|---|---|--|
| NO. OF COPIES RECEIVED  | OIL CONSERVAT                      | ON DIVISION                       |   | Revised 10-1-78                         |  |
| DISTRIBUTION  | RECEIVE DO SY OFFIC                |                                   |   | 7,0                                     |  |
| SANTA FE  | SANTA FE, NEW                      |                                   |   |   |  |
| FILE  |                                    |                                   | 5a. Indicate                            | Type of Lease                           |  |
| U.S.G.S   | JAN 7 1986                         |                                   | State                                   | Fee X                                   |  |
| LAND OFFICE   | O. C. D.                           | l .                               |   | & Gas Lease No.                         |  |
| OPERATOR D  | ARTESIA, OFFICE                    |                                   | 1                                       | u 003 Ce03e NO.                         |  |
| SUNDR   | Y NOTICES AND REPORTS ON WELL      | 5                                 | XXXXXXXXXXXXX                           | XXXXXXXXXXXXXXXXX                       |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT |                                    |                                   |   | ××××××××××××××××××××××××××××××××××××××× |  |
| RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS)             |                                    |                                   | ××××××××××××××××××××××××××××××××××××××× |   |  |
| 1. OIL GAS  |                                    |                                   | 7. Unit Agree                           |   |  |
| WELL X WELL OTHER   |                                    |                                   | - Name                                  |   |  |
| 2. Name of Operator   |                                    |                                   | 8. Farm or Lease Name                   |   |  |
| Read & Stevens, Inc. V  |                                    |                                   | Cass Draw                               |   |  |
| 3. Address of Operator  |                                    |                                   |   | 9. Well No.                             |  |
| Post Office Box 1518, Roswell, New Mexico 88202                                       |                                    |                                   |   | 2                                       |  |
| 4. Location of Well   |                                    |                                   |   | Pool, or Wildcat                        |  |
| UNIT LETTER I .   |                                    |                                   |   | Wildcat Delaware                        |  |
| THE South LINE SECT   |                                    | <del></del>                       |   | XXXXXXXXXXXXXXXXX                       |  |
| ×××××××××××××××××××××××××××××××××××××××   |                                    |                                   | 12. County                              | XXXXXXXXXXXXXXXXX                       |  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |                                    | 00.7 GL                           | Eddy                                    | 1                                       |  |
|   |                                    | Nature of Notice, Report or Oth   |   | 1 xxxxxxxxxxxxxxx                       |  |
|   | The properties and the thickers to | notation of Notice, Report of Oth | ei Dala                                 |   |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPO   |                                    |                                   |   |   |  |
|   |                                    | 0050E40E/// INE                   | OK. 01.                                 |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                   | REMEDIAL WORK                     | AL TEDI NO                              | G CASING                                |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                       | COMMENCE DRILLING OPNS.           | <del></del>                             | D ABANDONMENT                           |  |
| PULL OR ALTER CASING  | 1                                  | CASING TEST AND CEMENT JOB        | 1200 700                                | ) ABANDONMENT                           |  |
| OTHER   | <del>-</del>                       | OTHER Rig up Cable Tool Rig       | Soud Fish &                             | TD X                                    |  |
|   |                                    | THE MY UP COSTO TOOL KIN          | , 3puu, 11311 a                         | 10 1 1                                  |  |
| Describe Proposed or Complet  | ted Operations(Clearly state)      | all pertinent details, and give   | pertinent date                          | es lactuding seti                       |  |
|   | proposed work) SEE RULE 1103.      | or per ment deraits, and give     | per inem dan                            | s, including esti-                      |  |
| market state of over ring any p   | A SPOSOU WOLK, SEE MOLE 1105.      |                                   |   |   |  |
| 12-17-85 RU Crtez   | Drilling Company cable tool r      | ria i prep to spud                |   |   |  |
| 12 17 05 10 01 102  | of thirting company cable foot i   | ay a prep to spud.                |   |   |  |
| 12-22-85 Lost bit   | in hole € 2:00pm.                  |                                   |   |   |  |
| 12 22-03 6031 011   | 111 HOTE & 2:00pm.                 |                                   |   |   |  |
| 12-24-85 Fishing f  | for hit ! hit tight and in a       | - 4 17001                         |   |   |  |
| 12-24-03   Tishting 1   | for bit & hit tight spot in cs     | sg e 1500.                        |   |   |  |
| 12-30-85 Mill out   | #1## ===# 1= #1=# # #              | -14                               |   |   |  |
| 12-30-83 MITT OUT   | tight spot in csg, fish for b      | oit, caught bit.                  |   |   |  |
| 1-4-86 TD @ 2484  | Il w/ashin tool min. Dolone (      | Sambaa Daillia O                  |   |   |  |
| 1-4-00 ID € 2464  | w/cable foor rig. Refease (        | Cortez Drilling Company cable to  | ool rig                                 |   |  |
| I hereby certify that the i   | information above is true and      | complete to the best of my kno    | uladas and hat?                         |   |  |
| 7   | O/                                 | Complete to the best of my know   | mianda quo pell                         | ë। <u>,</u>                             |  |
| SIGNED ()   | Stubly TITLE                       | Drilling and Production Ma        | nager DATE                              | January 6 1006                          |  |
|   | 7-0-0                              | Diffithly and Production Ma       | nager DATE                              | January 6, 1986                         |  |
|   |                                    |                                   |   |   |  |
| ADDOUGD OV  | Original Signed By TITLE           | _                                 |   | JAN 161986                              |  |
| APPROVED BY   | tes A Clemonts                     | _                                 | DATE                                    | AUG TO 1994                             |  |

CONDITIONS OF APPROVAL, IF ANY: Supervisor District II