Form 3160-3 (November 1983) (formerly 9-331C)

## NM OIL CONS. COMMISSION **₹ DD** ARTESIA HM 88210

SUBMIT IN . PLICATE. (Other instructions on reverse side)

30-0/5-276/7 Form approved. Budget Bureau No. 1004-Expires August 31, 1985

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT						5. LEASE DESIGNATION	AND SERIAL NO.
						NM-0546732-A	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTTER OR TRIBE NAME	
18. TIPE OF WORK	RILL X	DEEPEN				7. UNIT AGREEMENT 1	
b. TYPE OF WELL	MILL LA	DEEPEN		PLUG BA	CK 🗀	1. UNIT ACCREMENT	AMB
OIL X GAS WELL OTHER SINGLE X MUL.						8. FARM OR LEAGE NAME	
2. NAME OF OPERATOR						Christopher red. (31")	
Phillips Petroleum Company  3. ADDRESS OF OFFERATOR  4.10 - 9.4003						9. WELL NO.	101.
						2	
4001 Penbrook Street, Odessa, TX 79762						10. FIELD AND POOL,	
4. LOCATION OF WHILL (Report location clearly and in accordance with any State requirements.)						Undesignated (Delaware)	
Unit H, 19	80' FNL & 330	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA					
At proposed prod. z Unit H. 19	one 80' FINT. & 330'						
Unit H, 1980' FNL & 330' FEL  14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*						Sec. 31, 23-	
	E to Carlsbad			••		12. COUNTY OF PARISH	1
10. DISTANCE FROM PRO LOCATION TO NEARE	PUSED®		16. N	O. OF ACRES IN LEASE	12 WO 0	Eddy	NM
PROPERTY OF LEADS	7778	11	TO T			F ACRES ASSIGNED	
(Also to nearest drig. unit line, if any, 330'  18. DISTANCE FROM PROPOSED LOCATION®			-l		40	ARY OR CABLE TOOLS	
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1650'N to #1					Rotar		
21. ELEVATIONS (Show whether DF, RT, GR, etc.)				T C T T T T T T T T T T T T T T T T T T		22. APPROX. DATE WORK WILL START*	
3356' GL (Unprepared)						Upon Approval	
23.		PROPOSED CASI	NG AN	D CEMENTING PROGRA	W	- open approv	
SIZE OF ROLE	SIEB OF CARING	WEIGHT PER P	****	1	oecre	- 7	R-111-P Potas
17-1/2"	13-3/8"	48#		700'CIRCULATE	700	QUANTITY OF CEMEN	T
11"	8-5/8"	24#			E 500sx CL "C" tail w/1		-/150
7-7/8"	5-1/2"	15.5#				Cl "C" TOC @	
							anderson and an and an
ABOVE SPACE DESCRIBI	PROPOSED PROGRAM: If	proposal is to deen	en or n	lug back, give data on pre		ruapi	
one. If proposal is to reventer program, if an		ally, give pertinent	data o	n subsurface locations and	measured	and true vertical depths	sew productive . Give blowout
	0						
SIGNED .	M. Sande		. Su	ov.Regulatory	Affair	rs 06-21-	.93
(This space for Fede	Sanders of state office use)					B DATE (915)	<u> 368-148</u> 8
, tot & Cut	/ State UMCe USe)		•				
APPROVED BY CONDITIONS OF APPROVAL SUBJECT	Agthy Jaj	) TITI		APPROVAL DATE	Direc	to pare 7- a	08-93
GENERAL REQUIRE							
SPECIAL STIPULATI	ONS	*See Instruc	tions (	Da Pavama Sida			•