

PO Box 1980, Hobbs, NM 88241-1980
 District II
 PO Drawer DD, Artesia, NM 88211-0719
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

Energy, Minerals & Natural Resources Department

Revised October 18, 1994

Instructions on back

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office

5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|---|---|--|---------------------------------|
| ¹ Operator Name and Address Devon Energy Production Company, L.P. 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102-8260 | | ² OGRID Number 6137 | |
| | | ³ Reason for Filing Code CH 1/1/2000 | |
| ⁴ API Number 30-015-27707 | ⁵ Pool Name Ingle Wells Delaware | | ⁶ Pool Code 33745 |
| ⁷ Property Code 013100 | ⁸ Property Name Todd 25 F Federal | | ⁹ Well Number 6 |

II. Surface Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F | 25 | 23S | 31E | | 1650 | FNL | 1650 | FWL | Eddy |

Bottom Hole Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| | | | | | | | | | |
| ¹² Lse Code | ¹³ Producing Method Code | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| 07440 | EOTT P. O. Box 4666 Houston, TX 77210-4666 | 2805182 | O | |
| 032109 | L G & E Natural Gath & Process. 2777 Stemmons Fwy, Ste 1700 Dallas, TX 75207 | 2805201 | G | |
| | | | | |
| | | | | |

IV. Produced Water

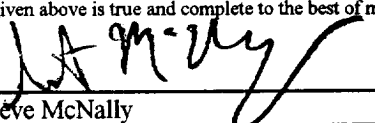
| | |
|------------------------------|--|
| ²³ POD 2805202 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

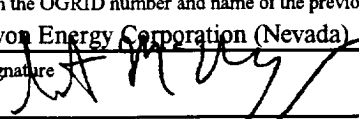
V. Well Completion Data

| | | | | | |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTD | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | | ³² Casing & Tubing Size | | ³³ Depth Set | ³⁴ Sacks Cement |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

| | | |
|--|---|--|
| "I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  Printed Name: Steve McNally Title: District Manager Date: 3/20/00 Phone: (405) 235-3611 | OIL CONSERVATION DIVISION | |
| | Approved by: ORIGINAL SIGNED BY TIM W. GUM | |
| | Title: DISTRICT II SUPERVISOR | |
| | Approval Date: MAR 30 2000 | |

| | | | |
|---|-----------------------------------|---------------------------|-----------------|
| ⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| 6137 | Devon Energy Corporation (Nevada) | | |
| Previous Operator Signature  | Printed Name Steve McNally | Title District Manager | Date 3/20/00 |