| THEY MO MINERALS DEPA                    | ATMENT                   | 011                             | CONSERVAT                              |  | SION            |                 | Form C-10<br>Revised 10 | 115-25662,<br>1-1-78                         |
|--|--------------------------|---------------------------------|--|--|-----------------|-----------------|-------------------------|--|
| PISTRIEUTION<br>SANTA PE                 |                          | SA                              | NTA FE, NEW I                          | MEXICO 875                             | 01              |                 | SA. Indicat<br>STATE    | • Type of Lesse                              |
| V.1.6.1.                                 |                          |                                 |  | •                                      |                 |                 | S. State Of             | & Ges Loces No.                              |
| LAND OFFICE                              |                          |                                 |  |  |                 |                 | G-                      | 8794   |
|  |                          | DUIT TO                         |  | 00.01.110                              |                 |                 |                         |  |
| Type of West                             | IN FUR FL                | ERMIT TO                        | DRILL, DEEPEN                          | , OR PLUG B.                           | ACK             |                 | IIIII                   |  |
| <b>(</b>                                 |                          |                                 | _                                      |  |                 |                 | 7. Unit Agr             | eenent Name                                  |
| Type of Voli DRILL                       | 1                        |                                 | DEEPEN                                 |  | PLUG E          |                 | 1. Form or 1            | anto Nego                                    |
|  |                          | *68                             |  | smere []                               |                 | "in: 🗆          | Salt M                  | Jourtain<br>136" State                       |
| lame of Operator                         |                          | 1                               |  |  |                 |                 | S. Vell No.             |  |
| Texaco Prod                              | lucing ]                 | Inc. 🗸                          | ••                                     |  |                 |                 |                         | 2  |
| Iddress of Operator                      |                          |                                 | •                                      |  |                 |                 | 10. Field a             | nd Pool, or Wildcal                          |
|  |                          |                                 | <u>Mexico 88</u>                       |  | •               | X               | Brushy D                | )raw Delaware                                |
| UNIT LETT                                | •• <u> </u>              | Lec                             | ATED 330                               | . FEET FROM THE                        | Sou             | th_swe          |                         |  |
| 330 FEET FROM                            | THE WES                  | st                              | t or ste. 36                           | 26.0                                   | 2.0             | _               |                         |  |
|  | <u>iinni</u>             | <u>inni</u>                     |  | <u>+wp. 26-S</u>                       | nee. 29-        |                 | 12. County              | addilliti.                                   |
|  | IIIIIII                  | IIIIII                          |  | /////////                              | IIIII.          |                 | Eddy                    | <u>iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii</u> |
|  | <i>mm</i>                | <i>mm</i>                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | fffff           | HHHHH           |                         | :#####################################       |
|  |                          |                                 |  |  |                 |                 |                         |  |
|  | ШШ                       | IIIIII                          |  | 19. Froposed De                        | pua 1           | IA. Formation   |                         | 20. Rotary or C.T.                           |
|  | <u>111111</u>            | 111111                          |  | 5350'                                  | Ċ               | <u>herry Ca</u> | anvon                   | Rotary                                       |
| Elevations (show whether DE<br>2877 ' GR | ,KI, etc.j               | 1                               |  | 21B. Drilling Con                      | tractor         |                 | 22. Approx              | . Date Work will start                       |
| 2011 GR                                  |                          | Bla                             | anket                                  |  |                 |                 | Octobe                  | er 3, 1986                                   |
|  |                          |                                 | ROPOSED CASING AI                      |  | GRAM            |                 | •                       |  |
| SIZE OF HOLE                             |                          | CASING                          | WEIGHT PER FOO                         | T SETTING                              | DEPTH           | SACKS OF        | CEMENT                  | EST. TOP                                     |
| <u> </u>                                 | 20"                      |                                 | 94#                                    | 40                                     |                 |                 |                         | Surface                                      |
| <u> </u>                                 |                          | ·3/4"<br>·5/8"                  | <u>42#</u><br>24#                      | 500                                    |                 | 500             |                         | Circulate                                    |
| 7-7/8"                                   |                          | 1/2"                            | 15.5#                                  | 2950<br>5350                           |                 | 1150<br>1350    |                         | Circulate                                    |
|  |                          | -, -                            | -                                      |  | ,               | . 1550          | ,                       | Circulate                                    |
|  |                          |                                 | CEMENTING P                            | ROGRAM                                 |                 | APPRC           | VAL VALI                | D FOR 180 DAYS                               |
| CONDUCTOR C                              | ASING:                   | Redimi                          | x                                      |  |                 |                 |                         | LING UNDERWAY                                |
| SURFACE CAS                              | ING: 5                   | 00 sxs                          | Class "H" w                            | /2% CaCl (                             | 15.6            | PPG, 1.1        | 18 cu.                  | ft./sx.). telef                              |
| INTERMEDIAT                              | E CASTN                  | IG• 900                         | )<br>eve Light 1                       | Woight w/1                             | E# Co           | 14              |                         |  |
|  | 2 011011                 |                                 | sxs Light                              | 8 cu ft /                              | .o# Sa<br>'ev ) | followed        | 1/4# Ľ1<br>1 bez 35     | ocele  |
|  |                          | "H"                             | w/1/4# Flo                             | cele (15.6                             | PPG.            | 1.18 cr         | 1 Dy 20<br>1. f+ /      | (sx)   |
|  |                          |                                 |  |  |                 |                 |                         | • .  |
| PRODUCTION                               | CASING:                  | lst s                           | tage: 350                              | sxs light                              | weigh           | t w/1/4#        | Floce                   | ele (12.7 PPG,                               |
|  |                          |                                 | · 1.84                                 | cu. tt./s                              | x.) f           | ollowed.        | bv 250                  | SXS Class "H"                                |
|  |                          | •                               | W/1/                                   | 4# Flocele                             | : (15.          | 6 PPG, 1        | 18 cu                   | . ft./sx.).                                  |
| BOYE SPACE DESCRIBE PR                   | -                        |                                 |  |  | C               | ONTINUED        | ON PA                   | GE 2   |
| 2942. SIVE SLEWOUT PREVENT               | CR PROGRAM,              | IF ANT.                         |  |  | E BATA BH       | PRESENT PROD    | UCTIVE 2046             | AND PROPOSED NEW PRODUC-                     |
| by certify that the information          | n abeve is to            | we and comp                     | lete to the bowt of my i               | J. Seeman                              | løf.            |                 |                         | ·  |
| . I.V. SIL                               | nan                      |                                 |  | st. Petr.                              |                 | _               |                         | 10/01/06                                     |
|  |                          |                                 | TuleD1                                 |  | midt.           | D.              |                         | 10/01/86                                     |
| (This space for s                        | o <b>late Uzej</b><br>Or | iginal cia                      | nad P                                  |  |                 |                 |                         |  |
|  |                          | <b>igi</b> nal Sig<br>Mike Will | iams -                                 |  |                 |                 | -                       |  |
|  | OII                      | & Gas Ir                        | Spector                                | •                                      |                 | 8/              | ·⊤eQ(                   | CT <u>11986</u>                              |
|  |                          | 11                              |  |  |                 |                 |                         |  |
| •  |                          |                                 |  |  |                 |                 |                         |  |
|  |                          | · •                             |  |  |                 |                 |                         |  |
| •  |                          |                                 | •                                      |  |                 |                 |                         |  |

## SALT MOUNTAIN STATE "36" WELL NO. 2 EDDY COUNTY, NEW MEXICO

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| CEMENTING PROGRAM  | continued  |  |
|--------------------|------------|--|
| PRODUCTION CASING: | 2nd Stage: | 500 sxs Light Weight w/l/4<br>Flocele (12.7 PPG, 1.84 cu.<br>ft./sx.) followed by 250 sxs<br>Class "H" w/l/4<br>Flocele (15.6<br>PPG, 1.18 cu. ft./sx.). (DV<br>Tool at 3600') |

There are no other wells in this 1/4, 1/4 section.

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STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## DIL CONSERVATION DIVISI N P. O. DOX 2088 SANTA FE, NEW MEXICO 87501

form C-102 Revised 10-1-78

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|  |                                  | All disto  | nces must be fro                   | m the outer houndaries                         | of the Section.               |  |  |  |
|--|----------------------------------|--|------------------------------------|--|-------------------------------|--|--|--|
| Operator<br>Texaco Producing Inc.                            |                                  |  |                                    | Salt Mountain                                  | <b>\$</b> "36" 5              | tate   | Well No. 2   |  |
| Unit Letter<br>E   | Section<br>-                     | 36 Township<br>26-S  |                                    | Hange<br>29-E                                  | County                        | Eddy   | -, <u>k</u>  |  |
| Actual Footage L<br>330                                      | feet from th                     |  | line and                           | 330  | cet from the                  | vest   | line   |  |
| Cround Level Elev. Producing Formation<br>2877 Cherry Canyon |                                  |  | P                                  | P∞i<br>Brushy Draw Delaware                    |                               |  | Dedicated Acreage:<br>44.04  |  |
| 1. Outline   | the acreage                      | dedicated to the   | subject well                       | by colored pencil                              |                               | arks on the pla                              | Acies  |  |
| 2. If more<br>interest                                       | than one lea<br>and royalty).    | se is dedicated  | to the well,                       | outline each and id                            | lentify the ov                | vnership thereo                              | f (both as to working  |  |
| 3. If more t<br>dated by<br>Yes                              | han one leas<br>communitiza      | tion, unitization,   | force-pooling                      | dicated to the well<br>. etc?<br>consolidation |                               | terests of all o                             | owners been consoli-   |  |
| If answer<br>this form                                       | is "no;" lis<br>if necessary     | t the owners and   | -                                  | ,  |                               | consolidated.                                | (Use reverse side of   |  |
| No allow<br>forced-po  | able will be a<br>oling, or othe | ssigned to the working to the working the second seco | ell until all ir<br>ion-standard u | nterests have been<br>unit, eliminating su     | consolidated<br>ch interests, | l (by communit<br>has been appro             | ization, unitization,<br>oved by the Division                                |  |
| •  | ·                                |  | · ·                                |  |                               | CER  | TIFICATION   |  |
| -  | ••                               |  | •                                  |  |                               |  | that the information com-<br>true ond complete to the                        |  |
| •  |                                  |  |                                    | •  |                               | best of my knowl<br>B, Z, (                  | ledge and belief.  |  |
|  |                                  |  |                                    |  |                               | Name<br>B. L. Eila<br>Position<br>Division S | ·····  |  |
|  |                                  |  |                                    |  |                               | Company                                      | ducing Inc.  |  |
| <b>,</b>   |                                  | 1  |                                    | · · ·  |                               | September                                    | 26, 1986 .   |  |
| 123/   | 7                                | 3  | 6                                  |  |                               | shown on this pla                            | that the well location<br>of was platted from field<br>surveys made by me or |  |
| 330 <sup>2</sup><br>- 00<br>                                 |                                  | 2  |                                    | 3  | 4                             | undes my supervi                             | sion, and that the same<br>act to the best of my                             |  |
|  |                                  | TEXAS  |                                    |  |                               | ato Surveyed                                 |  |  |
|  | •                                |  |                                    | •  |                               | September 2                                  |  |  |
|  |                                  | •  |                                    |  |                               | B. L. Eiland                                 |  |  |
|  |                                  |  |                                    |  | c                             | erilficate No.<br>435                        | 56   |  |

45年1月1日(1月1日) (1月1日)

## CONDITION IT-B 3000 WP FOR AIR DRILLING OR WHERE YATES AIR BLOWS ARE EXPECTED



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