

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980  
DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
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## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

### REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                                      |                                                                     |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>APACHE CORPORATION<br>1700 LINCOLN STREET<br>SUITE 2000<br>DENVER CO 80203 |                                                      | <sup>2</sup> OGRID Number<br>000873                                 |
|                                                                                                                      |                                                      | <sup>3</sup> Reason for Filing Code<br>CH - Effective date 03/01/95 |
| <sup>4</sup> API Number<br>3001525662                                                                                | <sup>5</sup> Pool Name<br>BRUSHY DRAW DELAWARE       | <sup>6</sup> Pool Code<br>08080                                     |
| <sup>7</sup> Property Code<br>16796                                                                                  | <sup>8</sup> Property Name<br>SALT MOUNTAIN STATE 36 | <sup>9</sup> Well No.<br>2                                          |

#### II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E             | 36      | 26S      | 29E   |         | 330           | SOUTH            | 380           | WEST           | EDDY   |

#### <sup>11</sup> Bottom Hole Location

| UI or lot no.               | Section                             | Township                                      | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
|-----------------------------|-------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |                                     |                                               |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date<br>11/16/86 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

#### III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|----------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 015694                          | NAVAJO REFINING CO. PIPELINE<br>DIVISION PO BOX 159 ARTESIA NM 88211 | 2495110           | O                 |                                                  |
|                                 |                                                                      |                   |                   |                                                  |
|                                 |                                                                      |                   |                   |                                                  |
| 005097                          | CONOCO INC 10 DESTA DR W MIDLAND<br>TX 797059982                     | 2495130           | G                 |                                                  |
|                                 |                                                                      |                   |                   |                                                  |
|                                 |                                                                      |                   |                   |                                                  |

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DIST. 2

#### IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2495150 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

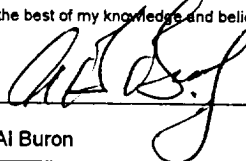
#### V. Well Completion Data

|                         |                                    |                           |                            |                            |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> Total Depth | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
| <sup>30</sup> HOLE SIZE | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET   | <sup>33</sup> SACKS CEMENT |                            |
|                         |                                    |                           | First LPS                  |                            |
|                         |                                    |                           | 2-1/2" x 1/2"              |                            |
|                         |                                    |                           | CHG UP                     |                            |

#### VI. Well Test Data

|                            |                                 |                             |                              |                               |                               |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF      | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed Name: Al Buron

Title: Permian Region Manager

Date: 2/28/95 Telephone: 713-296-6356

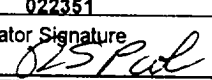
OIL CONSERVATION DIVISION

Approved By: ORIGINAL SIGNATURE OF T.M.W. GUN

Title: DISTRICT II SUPERVISOR

Approval Date: FEB 14 1995

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                                                                                                                  |                            |
|------------------------------------------------------------------------------------------------------------------|----------------------------|
| TEXACO E & P INC 022351                                                                                          |                            |
| Previous Operator Signature:  | Printed Name: RUSSELL POOL |
| Title: Senior Engineer                                                                                           | Date: 2/15/95              |