

**CONFIDENTIAL**  
UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION  
Drawer DD  
Artesian Well Permit No. 88210  
OMB NO. 1004-0137  
Expires: December 31, 1991

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG \***

|                                                                                                                                                                                                                                        |                 |                                                                      |                         |                                                                                       |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>1a. TYPE OF WELL:</b> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                       |                 |                                                                      |                         | <b>5. LEASE DESIGNATION AND SERIAL NO.</b><br>NM-0506-A                               |                                    |
| <b>b. TYPE OF COMPLETION:</b> NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RENVR. <input type="checkbox"/> Other _____    |                 |                                                                      |                         | <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b><br>-----                                  |                                    |
| <b>2. NAME OF OPERATOR</b><br>BASS ENTERPRISES PRODUCTION CO.                                                                                                                                                                          |                 |                                                                      |                         | <b>7. UNIT AGREEMENT NAME</b><br>POKER LAKE UNIT                                      |                                    |
| <b>3. ADDRESS AND TELEPHONE NO.</b><br>P O BOX 2760; MIDLAND, TX 79702-2760 (915) 683-2277                                                                                                                                             |                 |                                                                      |                         | <b>8. FARM OR LEASE NAME, WELL NO.</b><br>POKER LAKE UNIT #83                         |                                    |
| <b>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*</b><br>At surface 660' FNL & 660' FWL OF UNIT LETTER D<br><br>At top prod. interval reported below<br><br>At total depth SAME AS ABOVE |                 |                                                                      |                         | <b>9. API WELL NO.</b><br>30-015-27753                                                |                                    |
| <b>14. PERMIT NO.</b> _____ <b>DATE ISSUED</b> _____                                                                                                                                                                                   |                 |                                                                      |                         | <b>10. FIELD AND POOL, OR WILDCAT</b><br>POKER LAKE (DELAWARE)                        |                                    |
| <b>15. DATE SPUDDED</b> 12-29-93 <b>16. DATE T.D. REACHED</b> 1-11-94 <b>17. DATE COMPL. (Ready to prod.)</b> 2-10-94 <b>18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*</b> 3450.6' GR <b>19. ELEV. CASINGHEAD</b> -----                      |                 |                                                                      |                         | <b>11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA</b><br>SECTION 30,<br>T24S, R31E |                                    |
| <b>20. TOTAL DEPTH, MD &amp; TVD</b> 8300' <b>21. PLUG, BACK T.D., MD &amp; TVD</b> 8211' <b>22. IF MULTIPLE COMPL., HOW MANY*</b> SINGLE <b>23. INTERVALS DRILLED BY</b> ROTARY TOOLS 0'-8300' CABLE TOOLS -----                      |                 |                                                                      |                         | <b>12. COUNTY OR PARISH</b> EDDY <b>13. STATE</b> NM                                  |                                    |
| <b>24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*</b><br>7956'-8048' (DELAWARE) (42 HOLES)                                                                                                              |                 |                                                                      |                         | <b>25. WAS DIRECTIONAL SURVEY MADE</b><br>NO                                          |                                    |
| <b>26. TYPE ELECTRIC AND OTHER LOGS RUN</b><br>GR-DIL-SFL, GR-CNL-LDT                                                                                                                                                                  |                 |                                                                      |                         | <b>27. WAS WELL CORRED</b><br>NO                                                      |                                    |
| <b>28. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                              |                 |                                                                      |                         |                                                                                       |                                    |
| CASING SIZE/GRADE                                                                                                                                                                                                                      |                 | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)          | HOLE SIZE                                                                             | TOP OF CEMENT, CEMENTING RECORD    |
| 11 3/4"                                                                                                                                                                                                                                |                 | 42#                                                                  | 843'                    | 14 3/4"                                                                               | CIRC-470SX CL "C"                  |
| 8 5/8"                                                                                                                                                                                                                                 |                 | 32#                                                                  | 4150'                   | 11"                                                                                   | CIRC-1200SX CL "C"                 |
| 5 1/2"                                                                                                                                                                                                                                 |                 | 15.5#                                                                | 8300'                   | 7 7/8"                                                                                | T.S. 3360' - 810SX CL "H"          |
| <b>29. LINER RECORD</b>                                                                                                                                                                                                                |                 |                                                                      |                         |                                                                                       |                                    |
| SIZE                                                                                                                                                                                                                                   | TOP (MD)        | BOTTOM (MD)                                                          | SACKS CEMENT*           | SCREEN (MD)                                                                           |                                    |
|                                                                                                                                                                                                                                        |                 |                                                                      |                         |                                                                                       |                                    |
| <b>30. TUBING RECORD</b>                                                                                                                                                                                                               |                 |                                                                      |                         |                                                                                       |                                    |
| SIZE                                                                                                                                                                                                                                   | DEPTH SET (MD)  | PACKER SET (MD)                                                      |                         |                                                                                       |                                    |
| 2 7/8"                                                                                                                                                                                                                                 | 7609'           | 7609'                                                                |                         |                                                                                       |                                    |
| <b>31. PERFORATION RECORD (Interval, size and number)</b>                                                                                                                                                                              |                 |                                                                      |                         |                                                                                       |                                    |
| 4" HEGS GUN W/2 JSPH 90° PHASED<br>PERF 8038'-8048' (21 HOLES)<br>PERF 7956'-7966' (21 HOLES)                                                                                                                                          |                 |                                                                      |                         |                                                                                       |                                    |
| <b>32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.</b>                                                                                                                                                                                  |                 |                                                                      |                         |                                                                                       |                                    |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                    |                 | AMOUNT AND KIND OF MATERIAL USED                                     |                         |                                                                                       |                                    |
| 7956'-8048'                                                                                                                                                                                                                            |                 | 2000 GALS 7 1/2% HCL ACID                                            |                         |                                                                                       |                                    |
|                                                                                                                                                                                                                                        |                 | 49000 GALS 35# SPEC TRA FRAC                                         |                         |                                                                                       |                                    |
|                                                                                                                                                                                                                                        |                 | GEL & 187000# 20/40 OTTAWA                                           |                         |                                                                                       |                                    |
|                                                                                                                                                                                                                                        |                 | & RESIN COATED SAND                                                  |                         |                                                                                       |                                    |
| <b>33. PRODUCTION</b>                                                                                                                                                                                                                  |                 |                                                                      |                         |                                                                                       |                                    |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                  |                 | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                         |                                                                                       | WELL STATUS (Producing or shut-in) |
| 2-10-94                                                                                                                                                                                                                                |                 | FLOWING                                                              |                         |                                                                                       | SHUT-IN                            |
| DATE OF TEST                                                                                                                                                                                                                           | HOURS TESTED    | CHOKE SIZE                                                           | PROD'N. FOR TEST PERIOD | OIL—BSL.                                                                              | GAS—MCF.                           |
| 2-15-94                                                                                                                                                                                                                                | 24              | 18/64                                                                | →                       | 272                                                                                   | 337                                |
| WATER—BSL.                                                                                                                                                                                                                             | GAS-OIL RATIO   |                                                                      |                         |                                                                                       |                                    |
| 144                                                                                                                                                                                                                                    | 1239            |                                                                      |                         |                                                                                       |                                    |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                    | CASING PRESSURE | CALCULATED 24-HOUR RATE                                              | OIL—BSL.                | GAS—MCF.                                                                              | WATER—BSL.                         |
| 500                                                                                                                                                                                                                                    | PACKER          | →                                                                    | 272                     | 337                                                                                   | 144                                |
| <b>34. DISPOSITION OF GAS (Bold, used for fuel, vented, etc.)</b>                                                                                                                                                                      |                 |                                                                      |                         |                                                                                       |                                    |
| SALES & LEASE USE GAS                                                                                                                                                                                                                  |                 |                                                                      |                         |                                                                                       | TEST WITNESSED BY                  |
|                                                                                                                                                                                                                                        |                 |                                                                      |                         |                                                                                       | MIKE WAYGOOD                       |
| <b>35. LIST OF ATTACHMENTS</b>                                                                                                                                                                                                         |                 |                                                                      |                         |                                                                                       |                                    |
| 2 EACH ABOVE LOGS                                                                                                                                                                                                                      |                 |                                                                      |                         |                                                                                       |                                    |
| <b>36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records</b>                                                                                               |                 |                                                                      |                         |                                                                                       |                                    |
| SIGNED <i>R.C. Houtchens</i>                                                                                                                                                                                                           |                 | R.C. HOUTCHENS                                                       |                         | TITLE                                                                                 | SENIOR PRODUCTION CLERK            |
|                                                                                                                                                                                                                                        |                 |                                                                      |                         | DATE                                                                                  | 3-21-94                            |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

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37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION            | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME                    | TOP         |                  |
|----------------------|-----|--------|-----------------------------|-------------------------|-------------|------------------|
|                      |     |        |                             |                         | MEAS. DEPTH | TRUE VERT. DEPTH |
| NO DST'S<br>NO CORES |     |        |                             | T/RUSPLER               | 530'        | 530'             |
|                      |     |        |                             | T/SALT                  | 895'        | 895'             |
|                      |     |        |                             | B/SALT                  | 4037'       | 4037'            |
|                      |     |        |                             | T/DELAWARE<br>MTN GROUP | 4228'       | 4228'            |
|                      |     |        |                             | T/CHERRY CANYON         | 5116'       | 5116'            |
|                      |     |        |                             | T/BRUSHY CANYON         | 6404'       | 6404'            |
|                      |     |        |                             | T/BONE SPRING<br>LIME   | 8073'       | 8073'            |

38.

GEOLOGIC MARKERS