District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

<sup>1</sup> API Number

State of New Mexico
Energy, Minerals & Natural Resources Depa. Lent

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-10:

Revised October 18, 199

Instructions on bac:
Submit to Appropriate District Offic

State Lease - 4 Copie
Fee Lease - 3 Copie

<sup>3</sup> Pool Name

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>2</sup> Pool Code

| 30-015-29307               |                       |                    |                                    | 84330 ROSS DRAW WOLFCAMP (GAS) |               |                     |               |                          |                  |             |  |
|----------------------------|-----------------------|--------------------|------------------------------------|--------------------------------|---------------|---------------------|---------------|--------------------------|------------------|-------------|--|
| <sup>4</sup> Property Code |                       |                    | <sup>5</sup> Property Name         |                                |               |                     |               | <sup>6</sup> Well Number |                  |             |  |
| 14828                      |                       | EL PASO 23 FEDERAL |                                    |                                |               |                     |               |                          |                  |             |  |
| 7 OGRID No.                |                       |                    | 8 Operator Name                    |                                |               |                     |               |                          |                  | 9 Elevation |  |
| 26485                      |                       |                    | BURLINGTON RESOURCES OIL & GAS CO. |                                |               |                     |               |                          |                  | 3101'       |  |
| · <del>-</del>             |                       |                    |                                    | 10                             | Surface Loc   | ation               |               |                          |                  |             |  |
| UL or lot no.              | Section               | Township           | Range                              | Lot. Idn                       | Feet from the | North/South Line    | Feet from the | East/West line           |                  | County      |  |
| В                          | 23                    | 26S                | 30E                                |                                | 1120          | NORTH               | 2630          |                          |                  | EDDY        |  |
|                            |                       |                    | <sup>11</sup> Bo                   | ttom Hole L                    | ocation If Di | fferent From Surfac | e             |                          |                  |             |  |
| UL or lot no.              | Section               | Township           | Range                              | Lot. Idn                       | Feet from the | North/South Line    | Feet from the | East/We                  | Vest line County |             |  |
| С                          | 23                    | 26S                | 30E                                |                                | 530           | NORTH               | 1408          | WES                      | T _              | EDDY        |  |
| 12 Dedicated Acr           | es <sup>13</sup> Join | t or Infill 14     | <sup>4</sup> Consolidation         | Code 15 Ord                    | er No.        |                     |               |                          |                  |             |  |
| 320                        | 1                     | 1                  |                                    |                                |               |                     |               |                          |                  |             |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON--STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

