Form 9-331 C (May 1963) 83210

SUBMIT IN TRIL ATE*

(Other Instructions on reverse side)

Form approved, Budget Bureau No. 42 R142

UNITED STATES
DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY					5. LEARS DESIGNATION	AND BERIAL NO.	
					NM-32312		
APPLICATIO	N FOR PERMIT	TO DRILL,	DEEPEN, OR PLUG	BACK	G. IF INDIAN, ALLOTER	OR TRISE NAME	
I. TYPE OF WORK	RILL 🗷	DEEPEN	PLUG BA	ar 🗆	7. UNIT AGREEMENT R	AMB	
TYPE OF WELL		DELICIA					
WELL	WELL X OTHER		SINGLE MULTI		S. FARM OR LEASE NA.		
NAME OF OPERATOR			RECEIVED B	Y	West Fork F	ederal	
MCKAY Oi	l Corporation		MAY 10 100	, — 	•		
	2014, Roswell,	New Maying	MAY 19 1987		10/ FIELD AND POOL,	DE WILDCAT	
LOCATION OF WELL (Report location clearly a	nd in accordance wi	ih ally State requien Euten)		r ^の ' W. Pecos Slo	ne Aho	
	FNL & 660' FWI	, NW/4 NW/4	, Unit APTEMA, DEFICE		11. SEC., T., R., M., OR AND SURVEY OR A	BLK.	
At proposed prod. zo	one						
DISCUSSION WILES	Same AND DIRECTION FROM NO	AREST TOWN OR POS	T OFFICE®		Sec. 5, T5S	, R22E	
			1 077168				
. DISTANCE FROM PRO		well, N.M.	16. NO. OF ACRES IN LEASE		Chaves OF ACRES ASSIGNED	NM	
LUCATION TO NEARE PROPERTY OR LEASE	ST LINE, FT. rlg. unit line, if any (660 '	1920	тот	HIS WELL 160		
DISTANCE FROM PRO			19, разремые рерти	20. ROTA	ARY OR CABLE TOOLS		
OR APPLIED FOR, ON T	HIS LEASE, FT.	$^{1}_{2}$ mile	3,400'	Ro	tary	_	
LLEVATIONS (Show w	thether DF, RT, GR, etc.)		- · •		22. APPEOX, DATE WO	DEK WILL START	
	4339' GR				; ASAP		
		PROPOSED CASE	NG AND CEMENTING PROGR	RAM			
SIZE OF HOLE				_	QUANTITY OF CEMENT		
12.1/4"	8 5/8"	<u> 24.0 J-55</u>			<u>of gement circ</u>	<u>ulated</u>	
<u>7 7/8" </u>	4 1/2"	10.5 J-55		1,300	uf coment inc		
			; r	9.57 8.57	of to tie in 4 8" from 152"		
				See	attached		
				Stij	01		
			mation. Approxima			Transport Simon	
			ace. If commercial				
asing will be s needed for		ted with ade	equated cover, perf	orate:	and stimulates	Control of	
s needed for	production.				The State of the S		
UD PROGRAM:	See Supplement	al Drilling	Data Which is Atta	iched.		1.5	
					e in the second	(9) V	
OP PROGRAM:	BOP will be in	stalled on 8	3 5/8" casing and t	ested d	aily.	· · ·	
as is not de	dicated				a della		
as 15 1100 a e	arcacea.				The second	J. J.	
						MEN TO	
			pen or pluz back, give data on				
ne. If proposal is t eventer program, if A		mally, give pertinen	t data on subsurface locations	and measure	ed and true vertical dept	ns. Give blowo	
		111					
SIGNED \ M	my w Tra	rkli .	TEE Landman		DATE 4/16	/87	
Tile sprage for Do	deril or State office						
A IIS SPACE FOR F.C.	deral or State office use)						
PERMIT NO.			APPROVAL DATE			1 40.55	
ABTHOVEL	S/Phil Kirk		TIE Area Manager		MAY	1 4 1987	
CONDITIONS OF APPR	OVAL, IF ANY (TI	TILE THEO MANO		PATE		

APPROVAL OF THIS APPLICATION DOES NOT WARRANT OR CERTIFY THAT THE APPLICANT HOLDS LEGAL OR EQUITABLE TITLE TO THOSE RIGHTS IN THE SUBJECT LEASE WHICH WOULD ENTITLE THE APPLICANT TO CONDUCT OPERATIONS THEREON.