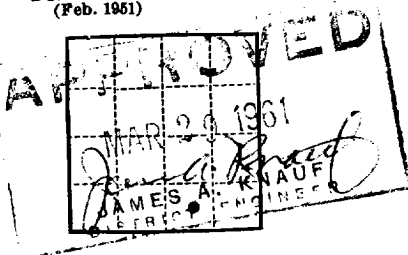


N.M.C.C.

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. **LC 065705**
Unit **Poker Lake**



RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	O.C.C.
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	ARTESIA, OFFICE
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 21, 1959

#12 Poker Lake Unit A-9
Well No. _____ is located **660** ft. from **N-S** line and **1980** ft. from **E-W** line of sec. **18**

SW/4 SE/4 Sec. 18 (1/4 Sec. and Sec. No.)
25E (Twp.) **30E** (Range) **N.M.P.M.** (Meridian)
Wilcox (Field) **Eddy** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **3207** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plugged and Abandoned well @ 3710' T.D. on September 13, 1959.
Cement plugs set @ 3580' (25 sacks) and 750' (25 sacks) and top of surface casing (5 sacks).
D.S.T. 3395' - 3622' open two hours - recovered 330 heavy gas cut and slightly oil cut mud..... FSI 564, FFP 122.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Alamo Corporation, Agents for Richardson and Bass**

Address **1004 Lubbock Nat'l Bank Bldg.**

Lubbock, Texas

By **R. E. Jackson**
R. E. Jackson
Title **Representative**