

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPI  
(Other instructions  
verse side)

DE-  
re-

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0265356A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

North Carlsbad

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Avalon Morrow

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

21-21S-26E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒ Abandoned Location

2. NAME OF OPERATOR

Hanagan Petroleum Corporation ✓

3. ADDRESS OF OPERATOR

P. O. Box 1737 Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

2310' FSL & 1980' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3406 GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/23/75 - The above captioned well will not be drilled at the above location, so it will be carried by us as an abandoned location.

RECEIVED

JUL 1 1975

O. C. C.  
ARTESIA, OFFICE

RECEIVED  
JUN 21 1975  
U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

*Hugh E. Haggan*

TITLE Vice President

DATE 6/23/75

(This space for Federal or State office use)

APPROVED BY

*Ja. G. Knapp*

TITLE DISTRICT ENGINEER

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUN 26 1975

\*See Instructions on Reverse Side

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below; between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1969-O-695229

847-485

REASON FOR ABANDONMENT

DATE OF ABANDONMENT

DEPT. OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WASH. D.C. 20250

LOCAL AGENCY

STATE OF

COUNTY OF

TOWNSHIP OF

SECTION OF

RANGE OF

WELL NO.

DATE OF REPORT

REPORT BY

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STATE OF

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