STATE OF NEW MEXIC			Secretary to the state of the s				
ENERGY AND MINERALS DEPA					Form C-101 Revised 10-1-78		
DISTRIBUTION	<del></del>	P. O. BOX 2088					
SANTA FE	SA SA	SANTA FE, NEW MEXICO 87501		ia I	SA. Indicate Type of Loase		
FILE. U	127	7 7 11 0 17 13 04			L		
U.S.G.S. /	2		O, C, D,		S. State Oll & Gas Lease No.		
LAND OFFICE			ARTESIA, OFFICE		K-4097		
OPERATOR	<i>X</i> .1	····	The second secon		VIIII.		
	N FOR PERMIT TO	DRILL, DEEPEN	, OR PLUG BACK		VIIIII		
1a. Type of Work					7. Unit Agre	ement Name	
DRILL XX		DEEPEN	PLUG	BACK			
b. Type of Well					8. Farm or Lease Name		
OIL XX GAS WELL				ZONE	Burton Flat Sec. 6-Stat		
2. Name of Operator						9. Well No.	
MOBIL PRODUCING TX. & N.M. INC.						4	
3. Address of Operator					10. Field and Pool, or Wildcat		
			STON, TX 77046		*UNDESIGNATED		
4. Location of Well UNIT LETTE	cation of Well UNIT LETTER G(Lot 7) LOCATED 1600 FEET FROM THE North LIN						
AND 1700 PEET FROM	THE East LIN	E OF SEC. 6	TWP. 215 RGE.	27E NMPM	777777		
					12. County		
					EDDY		
			19. Proposed Depth	19A. Formation	a	20. Rotary or C.T.	
			6000 <b>'</b>	Bone Sp:	rings	Rotary	
21. Elevations (Show whether DF,	RT, etc.) 21A. Kind	& Status Plug. Bond	21B. Drilling Contractor	_	22. Approx	. Date Work will start	
3210 <b>'</b> GR	ON F	ILE	Hillin Drillin	ng Co.	ASAP		
23.	Þ	DODOSED CASING AN	ID CEMENT PROGRAM				
		RUPUSED CASING AN					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTING DEPTH	SACKS OF	CEMENT	EST. TOP	
17-12"	13-3/8"	48# H-40	0-450'	Ci	culate	Surface	
12-1/4"	8-5/8"	24# S-80	* 0-2700'25		rculate	Surface	
7-7/8"	5-½"	14# K-55	2400-60001		Circulate ±2400		
ŧ		l	1	i	ł		
BLOWOUT PREVENTER F	PROGRAM:				•		
	EQUIPMENT SIZE		TH		ST PRESSURE		
CASING STRING	TRING & API SERIES N		MBER & TYPE		PSI		
						<del></del>	
Surface	13-5/8"	l Master	Gate, 1 Pipe Ra	ım	2000		
		l Rotati	ng Head				
						120 DAYS	
Intermediate 9" x 3000			l Hydril, l Pipe Ram,		3000	9931	
		l Maste	r Gate			A Transay	
			d from 4800' to				
undesignated b	one springs. T	his is in addi	tion to the curr	ently per	mitted u	indesignated	
		string will be	set at a depth	sufficier	it to get	through	
the bone sprin	igs.		•				
N ABOVE SPACE DESCRIBE PR	OPOSED PROGRAM: IF	PROPOSAL IS TO DEEPEN	OR PLUG BACK, GIVE DATA O	N PRESENT PRO	DUCTIVE ZONE	AND PROPOSED NEW PRODUC	
hereby certify that the informatio		lete to the best of our l				<del></del>	
1 <		reta to the beat of my .	in a trade and batters				
iened UNTON	A.D. Bond	Tule Regulato	ry Technician Su	pervisor <i>i</i>	Dare Feb	ruary 29, 1984	
			Original Signed by				
(This space for S	state Use)		Leslie A. Clements				
m./	11.11	i	Supervisor District II		<b>M</b> /2	IR 0 9 1984	
PPROVED BY	www.				ATE TIP	Post 10 8 4 t.	
ONDITIONS OF APPROVAL, IF	ANYI * RE N	ofed 1-bone				CD -4	
						015t 12-0-t.	
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